

David W. Dinwoodie Anthropology, University of New Mexico December 2009

Educational History

B.A. 1986 University of Montana
M.A. 1987 University of Chicago
Ph.D. 1996 University of Chicago

Dissertation: Reserve Memories: A Study of Historical Consciousness on the Nemiah Valley Indian Reserve

Employment History

Assoc. Prof	2002-	U. of New Mexico, Department of Anthropology
Assist. Prof.	1996-2002	U. of New Mexico, Department of Anthropology
Lecturer	1993-5	Indiana U., Department of Anthropology
Lecturer	1989	Native American Educational Services College (co-taught The Navajo Language, with native speakers)

Scholarly achievements

Books

Reserve Memories: The Power of the Past in a Chilcotin Community. Lincoln: University of Nebraska Press. 2002.

Articles in refereed journals

David W. Dinwoodie Speech Events in Tsilhqut'in Ethnohistory. *Anthropological Linguistics* 49.1:1-26. 2007.

David W. Dinwoodie William Morgan (1917-2001): Navajo Linguist. *Anthropological Linguistics* 45.4:427-49. 2003.

David W. Dinwoodie. Textuality and the 'Voices' of Informants: The Case of Edward Sapir's 1929 Navajo Field School *41(2): 165-192. 1999.*

David W. Dinwoodie. Authorizing Voices: Going Public in an Indigenous Language. *Cultural Anthropology* 13(2):193-223. 1998.

Douglas R. Parks, David W. Dinwoodie, and Raymond J. DeMallie. Introduction. In *A Retrospective of the Journal: Anthropological Linguistics, Selected Papers, 1959-1985.* *Anthropological Linguistics* 35:1-8.

David W. Dinwoodie. *People and Animals, Lovers and Cannibals: Contingent Patterns in Thompson Cosmology*. Chicago Anthropology Exchange, 18. 1989.

Other writings

Review of R.G. Matson and Martin P.R. Magne. *Athapaskan Migrations: The Archaeology of Eagle Lake, British Columbia*. *Journal of Anthropological Research* 65.1:147-9. 2009.

Review of Alessandro Duranti (ed.), *Companion to Linguistic Anthropology*. *Journal of Anthropological Research* 64.4:599-600. 2008.

David Dinwoodie Keith H. Basso: Regents Professor Retires. *University of New Mexico Anthropology Newsletter*, Spring: 1. 2006.

David W. Dinwoodie *Time and the Individual*. In Sergei A. Kan & Pauline Turner Strong (eds.) *New Perspectives on Native North America*. Pp. 327-48. Lincoln: University of Nebraska Press. 2006.

Review of Andie Diane Palmer, *Maps of Experience: The Anchoring of Land to Story in Secwepemc Discourse*. *BC Studies*. Number 152:115-7. 2006-7.

Review of Paul Nadasdy, *Hunters and Bureaucrats: Power, Knowledge, and Aboriginal-State Relations in the Southwest Yukon*. *The Western Historical Quarterly* XXXVI.2:229. 2005.

Review of Deborah House, *Language Shift among the Navajos: Identity Politics and Cultural Continuity*. *Anthropological Linguistics* 46.4:483-484. 2004.

David W. Dinwoodie 2004 Key Narratives in the Fort Chilkotin Post Journal. *Papers of the Rupert's Land Colloquium 2004*: 449-61.

Review of John D. Kelly and Martha Kaplan, *Represented Communities: Fiji and World Decolonization*. *Comparative Studies in Society and History*. 45(4):885-6. 2003.

Review of Lionel Youst and William R. Seaburg, *Coquelle Thompson, Athabaskan Witness: A Cultural Biography*. *Journal of Anthropological Research* 59(4): 562-4. 2003.

Review of June Helm, *The People of Denendeh: Ethnohistory of the Indians of Canada's Northwest Territories*. *Journal of Anthropological Research* 59(2): 286-7. 2003.

Review of Rodney Frey in collaboration with the Shitsuúumsh, *Landscape Travelled by Coyote and Crane: The World of the Shitsuúumsh (Coeur d'Alene Indians)*. *Montana: The Magazine of Western History* 53(1):75. 2003.

Review of Russell Thornton (ed.), *Studying Native America: Problems and Prospects*.

Anthropology Quarterly 75.1: 229-232. 2002.

Review of Deward E. Walker, Jr. (ed.), Handbook of North American Indians 12, Plateau. American Anthropologist Volume 102(4): 8-9. 2001.

Review of Julie Cruikshank, The Social Life of Stories: Narrative and Knowledge in the Yukon Territory. Journal of Anthropological Research 56(2):268-70. 2000.

Review of Ives Goddard (ed.), Handbook of North American Indians 17, Languages. Journal of Anthropological Research 55(2): 311-3. 1999.

Review of Emanuel J. Drechsel, Mobilian Jargon: Linguistic and Sociohistorical Aspects of a Native American Pidgin. Journal of Anthropological Research 54(4):576-7. 1998.

Review of Charles Briggs (ed.), Disorderly Discourse: Narrative, Conflict, and Inequality. Journal of Anthropological Research 54(1):99-102. 1998.

Review of Collin Calloway, The American Revolution in Indian Country: Crisis and Diversity in Native American Communities and Mark Lindquist and Martin Zanger (eds.) Buried Roots and Indestructible Seeds: The Survival of American Indian Life in Story, History, and Spirit. American Ethnologist 24(4):944-5. 1997.

Review of Stanton E. F. Wortham, Acting Out Participant Examples in the Classroom. Anthropological Linguistics 39(3):467-470. 1997.

Review of Twana Narratives: Native Historical Accounts of a Coast Salish Culture, by William W. Elmendorff. The Journal of the Folklore Institute 33.1:79-82. 1996.

Fr. A.G. Morice. In Lexicon Grammaticorum. Max Niemeyer Verlag. 1996.

Works in progress

David W. Dinwoodie, Ethnic Community and Revival in Tsilhqut'in Contact History. Accepted pending revisions for Ethnohistory (e-mail editor Michael Harkin Nov 16 2009)

On Land Claims Politics and the Canadian Anthropological Tradition. Under review for History of Anthropology Annual. (e-mail editor Regna Darnell Nov 19)

David W. Dinwoodie. The Fort Chilcotin Journal. For submission to a historical journal.

Invited or refereed abstracts and/or presentations at professional meetings

Infelicities Perform: The Languages of Land Claims in British Columbia. Paper presented at the Annual Meetings of the American Anthropological Association, Atlanta, Georgia,

3 December 1994, in the invited session, Ethnicity and the Changing Value of Ethnographic Knowledge in Native North America.

Chilcotin Autobiographical Discourse. Paper presented in the session Narrative Construction of Self in Culture Contexts: Formal-Functional Approaches, December 3 1998, organized by Stanton E. Wortham, University of Pennsylvania. Session Invited to the Annual Meetings of the American Anthropological Association by the Societies for Psychology Anthropology and Linguistic Anthropology.

Contributed (unrefereed) abstracts and/or oral presentations at professional meetings

Ultramontanism vs. Kulturkampf: Transnational Currents in Tsilhqut'in Ethnography. Paper presented in the Session, "Knowledge Production: Constructing Indigeneity, Past and Present," at the CASCA/AES Conference 2009, Vancouver, British Columbia, May 13-16.

Theorization of Groups in the Jesup North Expedition. Paper presented in the History of Anthropology, a session organized by Andrew Lyons at the Annual Meetings of the American Anthropological Association, Washington D.C., November 27-December 2, 2007.

Globalization and Tsilhqut'in Culture History. Paper delivered at the CASCA-AES Meetings of May 2007, University of Toronto, Toronto, Canada, in the session, Answering Coloniality, organized by Brian Noble and Michael Asch.

Speech Acts, Political Economy, and Ethnicity in Aboriginal History. Paper delivered at the CASCA Meetings of 2006, Concordia University, Montreal, Canada, in the session Envisioning History, organized by Marc Pinkowski and Michael Asch.

Communication in the Dynamics of Chilcotin History. Paper presented in the session contested Borders of Identity, Language, and Knowledge, organized by Melissa Rinehart. American Society for Ethnohistory Annual Meeting Nov 16-20, 2005.

Introduction. Roundtable on Politics and Theory from the 1950s, session organized by David Dinwoodie. American Society for Ethnohistory Annual Meeting, Nov 16-20, 2005.

Challenges to Expert Testimony in Canada. Society for Applied Anthropology Annual Meetings, Santa Fe, Spring 2005.

The Ethnohistory of Chilcotin Communication. Paper presented in the session, Between Ethnographic and Historical Perspectives, organized by David Dinwoodie, at the Meetings of the American Society for Ethnohistory, Chicago, Illinois, October 25-30, 2004.

Key Narratives in the Chilcotin Post Journal. Paper presented in the session, The Fur Trade Comes to the Columbia, at the Rupert's Land Colloquium 2004, May 26-30, 2004, Kenora, Ontario

Discourse and the Recontextualization of Environmental Practice. Paper presented in the session Dynamics of Environmental Discourse at the 102 Annual Meetings of the American Anthropological Association in Chicago, Illinois, November 19-23, 2003.

New Metaphors for Culture. Paper delivered at the Annual Meetings of the American Society for Ethnohistory, London, Ontario, Canada, October 2000.

Commentary delivered for Fashioning a Native American Voice: Autobiography and Cultural Consciousness. Organized by Michael Silverstein for the Annual Meetings of the American Ethnological Society in Seattle, WA, 6-9 March 1997.

Narrative Practice and Value Production: Historical Consciousness on a Canadian Reserve. Paper presented in the session Selves, Power, and History in Native North America: Contemporary Papers in the Americanist Tradition in Honor of Raymond D. Fogelson at the 95th Annual Meeting of the American Anthropological Association, San Francisco, California, November 20-24, 1996.

Commentary delivered for Culture of Language in the Native American Southeast. Organized by Jason Baird Jackson for the Annual Meetings of the American Anthropological Association in San Francisco, CA, November 20-24, 1996.

Pseudo-Time: Repairs, Pathologies, and Native Categories. Paper presented in the session, Transculturalization and Transculturites, at the Annual Meeting of the American Society for Ethnohistory, Portland, Oregon, November 7-11, 1996.

A Poetics of Delocution in Edward Sapir's Navaho Texts. Paper presented in the session Native American Discourse at the Annual Meetings of the American Anthropological Association, Washington, D.C., November 15-19, 1995.

How Myths Die and Come to Life on the Threshold of Land Claims Settlement. Paper presented at the Annual Meeting of the American Society for Ethnohistory in Kalamazoo, MI, 4 November 1995, in the session, Cultural Landscapes and Environmental Histories.

Placing Chilcotin History in Contemporary Life: Reconsidering the Semiotics of Entitlement. Paper presented at the Annual Meeting of the American Anthropological Association in Washington D.C., 20 November 1993, in the session The Semiotics of Place, Space and Culture.

The Cowboy in Chilcotin History. Paper presented at the Annual Meetings of the American Society for Ethnohistory, Bloomington, IN, 6 November 1993, in the session Assimilation Ideologies and Historical Transformations.

Obviation and Textual Organization in a Chilcotin History Lesson. Presented at the Annual Meeting of the American Anthropological Association in San Francisco, 3 December 1992, in the Committee for American Indian Languages session, Genre and Discourse.

The Heroic History of Kwi:s: Considering Wetsuwet'ien Interpretations. Paper presented at the Annual Meeting of the American Society for Ethnohistory, Chicago, IL, 2 November 1989.

Other Talks

Tsilhqut'in Ethnohistory in the Land Claims Context, Talk Given at the School for Advanced Research, January 2006.

Textuality and Informant Voice in Edward Sapir's Navaho Texts. Talk given at the School of American Research, Fall 1996.

Linguistic Anthropology and Philosophical Pragmatism. Talk given to the Department of Philosophy, University of New Mexico, Spring 1997.

The Man Who Gave It All Away and Other Cowboy Narratives of the Tsilhqut'in Athabaskan People of British Columbia, Canada. Talk given for the Undergraduate Student Association and the Maxwell Museum. Fall 1997.

Language and Material Culture on the Northwest Coast. Talk given for docents at the Maxwell Museum. Spring 1997.

The Emerging Culture of Self-Study in First-Nations Canada and the Question of Intellectual Property Rights. Talk given for the Departments of Anthropology and Sociology of Williams College, March 1998.

Research Funding

Oblate Mission Records in the Analysis of Tsilhqut'in Ethnohistory. David Dinwoodie Small Grant-in Aid, UNM RAC 2007

Land and Language in Chilcotin Ethnohistory (based on Hudson's Bay Company Records), David Dinwoodie Phillips Fund 2003, American Philosophical Society.

Salvage Study of Chilcotin Place Names, David Dinwoodie RAC Grant 2000

Language of Place and Social Change in Native North America. David Dinwoodie RAC Grant 1999

Chilcotin Place Naming Practices and Spatial Terminology.
David W. Dinwoodie
Melville and Elizabeth Jacobs Fund, Whatcom Museum, 1989.

Chilcotin Place Naming Practices, Spatial Terminology.
David W. Dinwoodie
Wenner-Gren Foundation Dissertation Grant, 1990

Chilcotin Historical Narratives.
David W. Dinwoodie
Overseas Grant, Division of the Social Sciences. 1991.

Verbs of Saying in Chilcotin Historical Narratives.
David W. Dinwoodie
Phillips Fund, American Philosophical Society. 1992.

Teaching

Ph.D Advisement

Graduates

2006 Ph.D. Thomas McIlwraith
2003 Ph.D. Alan Vince

Advisor	Member
Char Peery	Heather Richards
Kristen Adler	Mariann Skahan
Kristin Fitzgerald	Margaret Watson
	Adrianna Ramirez
	Judith Van der Elst

Bachelor's honors advisement

Katy Lenté 2004-5 Language Biography at Isleta Pueblo

Stephanie Ford 2004 Summa cum laude, The Role of Ethnography in Cultural Resource Management

Nicole Tami, 1998, Magna cum laude, The Structure, Function, and Ethos of Maasai Marriage

Classroom Teaching

Fall 2009

Anthropology 546: Theory I

Anthropology 530: Anthropology of Discourse

Independent Study Anth (497): Joshua Hromas: Mythology and Development

Independent Study (698) : Erin Tooher: Linguistic Anthropology of Guatemala

Spring 2009

Anthropology 510: Proseminar in Linguistic Anthropology

Anthropology 310; Ling 359; C&J 319 Language and Culture

Independent Study (697): Olga Glinskii: Linguistic Anthropology of Ukraine

Fall 2008

Anthropology 546 Theory 1

Anthropology 530; Religious Studies 547: Culture and Missionization

Independent Study 698: Semiotics of Performance, Marnie Watson

Spring 2008

Anthropology 510: Proseminar in Linguistic Anthropology

Anthropology 310; Ling 359; C&J 319 Language and Culture

Fall 2007

Anthropology 546: Theory I

Anthropology 530: Anthropology of Discourse

Spring 2007

Anthropology 510: Proseminar in Linguistic Anthropology

Anthropology 530: Anthropology of History

Fall 2006

Anthropology 310; Ling 359; C&J 319

Anthropology 330 Principles of Cultural Anthropology

Independent Study: (598) Kristen Adler, Language Ideology

Spring 2006

Anthropology 510 Proseminar in Linguistic Anthropology
Anthropology 530 Language, Ethnicity, and History

Fall 2005

Anthropology 310; Ling 359; C&J 319
Anthropology 330

Spring 2005

Anthropology 510 Proseminar in Linguistic Anthropology
Anthropology 530 Ethnography of Speaking of Native North America

Fall 2004

Anthropology 546 Theory I
Anthropology 310 Language and Culture

Independent Study (598): Zachary Mitchell, Ethnography of Speaking of Contemporary
Agriculture
Dissertation (699): Thomas McIlwraith

Spring 2004

Anthropology 510 Proseminar in Linguistic Anthropology
Anthropology 530 Anthropology of Discourse

Fall 2003

Anthropology 310 Language and Culture
Anthropology 330 Principles in Cultural Anthropology

Spring 2003 (sabbatical leave)

Fall 2002

Anthropology 510 Proseminar in Linguistic Anthropology
Anthropology 330 Principles of Cultural Anthropology

Spring 2002

Anthropology 510 Proseminar in Linguistic Anthropology

Fall 2001

Anthropology 310 (Ling 359, C&J 359): Language and Culture
Anthropology 340/530: Language and Nature

Spring 2001

Anthropology 510: Proseminar in Linguistic Anthropology
Anthropology 340/530: Ethnography of Speaking of Native North America

Independent Study: Theoretical Considerations in Linguistic Anthropology
Sarah Soliz (699)

Fall 2000

Anthropology 310 (Ling 359, C&J 359) Language and Culture
Anthropology 340/530 Language and Nature
Spring 2000

Anthropology 510: Proseminar in Linguistic Anthropology
Anthropology 530: Discourse Analysis

Fall 1999

Anthropology 310 (Ling 318, C&J 359): Language and culture
Anthropology 340/530: Language and Nature

Spring 1999

Anthropology 340/530: Ethnography of Speaking of Native North America
Anthropology 510: Proseminar in Linguistic Anthropology

Fall 1998

Anthropology 510: Pragmatics of Discourse (Discourse Analysis)
Anthropology 310 (Ling 318, C&J 359): Language and Culture

Independent Study: Medical Discourse
Jennifer Rioux (699)

Spring 1998

Anthropology 510: Proseminar in Linguistic Anthropology (co-taught with Basso)

Anthropology 310 (Ling 318, C&J 359): Language and Culture

Independent Studies:

Nicole Tami (Anth 497, 499) Kinship and the Semiotics of Cultural Change

Jodi Power (Anth 399) Semiotics of Space

Fall 1997

Anthropology 510: Language and Political Economy

Anthropology 340: Poetics: The Language of Myth and Ritual

Independent Studies:

Clint Hicks (698) Theories of Narrative

Jennifer Rioux (698) Medical Discourse

Spring 1997

Anthropology 510: The Transformation of Local Speech Communities

Anthropology 130: Introduction to the Cultures of the World

Independent Study:

David Margolin (698) Language Shift and Historical Transformations

Fall 1996

Anthropology 340: Language and Time

Service

Editorships

Book Review Committee, Journal of Anthropological Research	2003-
Associate Editor Anthropological Linguistics	1996-1998
Assistant Editor Anthropological Linguistics	1993-1996

Committees

2004-5 Erminie Wheeler-Voegelin Prize Award Committee, American Society for Ethnohistory

1999 Society for Linguistic Anthropology Nominating Committee for President-Elect and Executive Board Member-at-Large (for the American Anthropological Association)

(with Richard Bauman and Lourdes DeLeon)

Reviewing for Promotion

Cornell, tenure review as requested by Andrew C. Willford 9/21/09

Michigan State University, tenure review as requested by Robert K. Hitchcock, 5/15/08

UW-Madison Department of Anthropology, tenure review as requested by Kenneth George, 12/1/04.

Indiana University Department of Folklore and Ethnomusicology, annual review, as requested by Richard Bauman, 8/8/05

Reviewing for Journals

Journal of Anthropological Research	(October 4, 1996)
Journal of Anthropological Research	(December 2, 1997)
Journal of Anthropological Research	(December 5, 1997)
Cultural Anthropology	(February 2 1997)
Journal of Anthropological Research	(February 19, 1997)
Cultural Anthropology	(June 6, 1997)
Ethnos	(January 1998)
American Ethnologist	(July 24 1998)
American Anthropologist	(August 26 1998)
Anthropological Linguistics	(May 1999)
American Ethnologist	(December 1999)
Cultural Anthropology	(January 2000)
Journal of Anthropological Research	(January 2002)
Anthropological Research	(April 2002)
Journal of Anthropological Research	(August 2002)
Journal of Linguistic Anthropology	(September 2003)
Ethnohistory	(June 2004)
Journal of Linguistic Anthropology	(March 10 2005)
Ethnohistory	(Nov 4 2005)
American Anthropologist	(May 25 2005)
Journal of Anthropological Research	(August 30 2006)
Anthropological Linguistics	(September 8 2006)
Pragmatics	(September 8 2006)
Journal of Linguistic Anthropology	(October 2006)
Anthropological Linguistics	(June 2007, August 2007)
American Anthropology	(October 2007)
Journal of Linguistic Anthropology	(October 2007)
Current Anthropology	(November 2007)
Journal of Linguistic Anthropology	(October 2008)
Journal of Linguistic Anthropology	(May 2008)

Journal of Anthropological Research (May 2008)
Pragmatics (November 2009)
Anthropological Linguistics (January 2010)
American Anthropologist (February 2010)

Reviewing for Presses

University of Oklahoma Press (December 4 2006)
University of Nebraska Press, book manuscript (May 10 2005)

Reviewing for national funding organizations

National Science Foundation, October 30, 2009
National Science Foundation, October 14 2008

School for Advanced Research. Resident Scholar Review Panel December 2006-January 2007.

John D. and Catherine T. MacArthur Foundation. Program on Global Security and Sustainability. (February 27 1998)
John D. and Catherine T. MacArthur Foundation. Program on Global Security and Sustainability. (June 24 1998)

Testimony and Consultation

Chief Roger Williams et al vs. HMQ et al, Land Claim before the Supreme Court of British Columbia, Canada, consultation on three expert statements (Jan 2006, June 2006, August 2006)

Chief Roger Williams et al vs. HMQ et al, Land Claim before the Supreme Court of British Columbia, Canada, expert testimony presented in support of Chief Roger William (Jan 2005)

Chief Roger Williams et al vs. HMQ et al, Land Claim before the Supreme Court of British Columbia, Canada, expert testimony presented in support of Chief Roger William (Dec 2004)

Senate Committee on Indian Affairs, testimony presented in support of Senate Bill 575 (June 2003)

Administrative Work in Department, College, University Committees

Arts and Sciences Human Subjects Institutional Review Board (IRB) (March 1998-March 2007)

Member Mesoamerican Search Committee Fall 2006-Spring 2007

Instructional Resource Committee (2000-)

Comprehensive Exam Committee, Ethnology (1998-2004)

Advisor, Undergraduate Anthropology Society (2003-4)

Fieldwork:

Chilcotin First Nations

Nemiah Valley Reserve, British Columbia, Canada

May	2009
October	2007
July	2006
Aug	2005
May	2003
August	2000
May-June	1999
August	1998
October	1997
July	1996
October	1992
September - November	1991
September 1990 - March	1991

Toosey Reserve

July-August	1990
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Williams Lake, British Columbia, Canada

July	1989
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Blackfeet Reservation Community

Nizi Puhwasin, Blackfeet Immersion School, Browning, Montana

April	2003
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