

**CURRICULUM VITAE****LES W. FIELD**

(January 2010)

Professor of Anthropology  
 Department of Anthropology  
 University of New Mexico  
 Albuquerque NM 87131  
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**RESEARCH AREAS AND INTERESTS**

Nicaragua, Colombia, Ecuador, Indigenous California  
 Indigenous Identities; Narrative and History; Nationalist Ideologies and the State;  
 Resources and Development; Social Transformations: Collaborative Ethnography

**EDUCATION**

1989-90 Post-Doctoral Fellow; Centro Internacional de Agricultura Tropical,  
 Cali, Colombia  
 1987 Ph.D., Cultural Anthropology; Duke University  
 1979 B.S., Anthropology; Johns Hopkins University

**ACADEMIC POSITIONS**

2010-present Director, Peace Studies Program, University of New Mexico  
 2007- present Full Professor, Anthropology Department, University of New Mexico  
 2007 Acting Director, Latin American and Iberian Institute, University of New  
 Mexico  
 2005-06 Associate Chair, Anthropology Department, University of New Mexico  
 2000 – 2007 Associate Professor, Anthropology Department, University of New  
 Mexico  
 1994- 2000 Assistant Professor, Anthropology Department, University of New  
 Mexico  
 1991-94 Faculty-In-Residence, Anthropology Department, University of  
 New Hampshire  
 1991 Visiting Assistant Professor, History Department, San Jose State  
 University  
 1988 Visiting Assistant Professor, Cultural Anthropology Department, Duke  
 University  
 1986-87 Instructor, Cultural Anthropology Department, Duke University

**CONSULTING**

1991- present Tribal Ethnohistorian, Muwekma Ohlone Tribe  
 1994-2000 Tribal Ethnohistorian, Esselen Nation of Costanoan Indians  
 1998-2000 Ethnological Consultant, Federated Coast Miwok  
 2001-2003 Panelist, Wenner-Gren Foundation

**ACADEMIC FELLOWSHIPS, AWARDS, HONORS**

2008-2009 Snead-Wertheim Endowed Lectureship in Anthropology and History  
 2008-2010 Fulbright Research/Lecturing Fellowship

- 2000 Recipient, Gunter Starkey Teaching Award, College of Arts and Sciences, University of New Mexico  
 1989-91 Rockefeller Foundation Social Science Research Fellowship  
 1981-84 National Science Foundation Graduate Fellowship  
 1980-81 Duke University Graduate Fellowship  
 1979 Johns Hopkins University, Graduation with University Honors

## RESEARCH GRANTS

- 2008-10 Fulbright Research/Lecturing Award  
 2007-8 Nordic Cultural Foundation Grant  
 2006 Research Allocation Committee, University of New Mexico  
 2006 Tinker Foundation, Latin American and Iberian Institute, University of New Mexico  
 2002 Research Allocation Committee, University of New Mexico  
 2000-01 National Endowment for the Humanities Extending the Reach Faculty Research Award  
 2000 Wenner-Gren Foundation Research Grant  
 2000 Research Allocation Committee, University of New Mexico  
 1999 Research Allocation Committee, University of New Mexico  
 1998 Research Allocation Committee, University of New Mexico  
 1997-98 Bureau of Indian Affairs/Branch of Acknowledgment and Research ANA (Administration for Native Americans) Grant with the Esselen Nation  
 1995 Tinker Foundation/ Latin American Studies Research Grant, University of New Mexico  
 1993 Liberal Arts Faculty Research Support Grant, University of New Hampshire  
 1992 Summer Faculty Research Grant, University of New Hampshire  
 1984-85 National Science Foundation Dissertation Grant

## PUBLICATIONS

### Books

- 2008 Abalone Tales: Collaborative Explorations of California Indian Sovereignty and Identity. Durham, NC: Duke University Press.  
 1999 The Grimace of Macho Ratón: Artisans, Identity and Nation in Late Twentieth Century Western Nicaragua. Durham, NC: Duke University Press

### Edited Volumes

- 2007 Anthropology Put to Work. Edited by Les Field and Richard Fox. Oxford, UK: Berg Publishers.

### Monographs

- 1995 Bridges Between Worlds: The Life of Ascención Solórzano Cervantes, A Traditional Mutsun Ohlone Doctor. San Jose, CA: Amah Mutsun Press. With Alan Leventhal and Joseph Mondragón

### Edited Journals

- 1996 "Mired Positionings: Beyond Metropolitan Authority and Indigenous Authenticity." Introduction to "ma' cayuuya' za'nu - we see each other: The

Politics of Zapotec and Anthropological Understandings" Special Edited Issue of Identities 3(1&2):137-154

Journal Articles, Book Chapters

- 2009 a)"Four Kinds of Authenticity? Regarding Nicaraguan Pottery in Scandinavian Museums, 2006-2008," American Ethnologist 36(3): 507-520.  
 b)"Global Indigenous Movements: Convergence and Differentiation in the Face of the Twenty-First Century State," in Border Crossings: Transnational Americanist Anthropology, Kathleen S. Fine-Dare and Steven L. Rubenstein (eds.) Lincoln and London: University of Nebraska Press. Pp. 230-246.
- 2008 "'Side by Side, or Facing One Another': Writing and Collaborative Ethnography in Comparative Perspective," Collaborative Anthropologies, 1(1): 32-51.
2006. "The Potters of San Juan de Oriente," (in Spanish and Danish) in Cerámica Nicaragüense: Tradición y Novedad, Museum of International Ceramics (ed.). pp. 17-25. Danish Center for Culture and Development
- 2005 a)"Beyond Identity? Analytic Cross-Currents in Contemporary Mayanist Social Science," Latin American Research Review, 40(3): 283-293.  
 b) "Who is this Really about Anyway? Ishi, Kroeber and the Intertwining of California Indian and Anthropological Histories," Journal of Anthropological Research 61(1): 81-93.
- 2004 "From Applied Anthropology to Collaborative Applications of Anthropological Tools: Examples from Indian Country, In A Companion to the Anthropology of North American Indians, Thomas Biolsi (ed.) Malden, MA: Blackwell Publishers. Pp. 472-489.
- 2003 a)"Dynamic Tensions in Indigenous Sovereignty and Representation: A Sampler," American Ethnologist 30(3): 447- 453.  
 b) "Unacknowledged Tribes, Dangerous Knowledge: The Muwekma Ohlone and How Indian Identities are 'Known,'" Wicazo Sa, 18(2): 79-94 .  
 c)"'What Must It Have Been Like!' Critical Considerations of Pre-Contact Ohlone Cosmology as Interpreted Through Central California Ethnohistory," Wicazo Sa, 18(2): 95-126 .  
 d) "On the Detectability of Intelligent Civilizations in the Galaxy," (with N. Duric) Serbian Journal of Astronomy 167: 1-10.
- 2002 a) "Abalone Tales: California Indian Natural Resource Management," News From Native California 16(2); 33-34.  
 b) "Blood and Traits: Preliminary Observations on the Analysis of Mestizo and Indigenous Identities in Latin vs. North America," Journal of Latin American Anthropology, 7(1): 2-33.
- 1999 "Complicities and Collaborations: Anthropologists and the 'Unacknowledged Tribes' of California" Current Anthropology 40 (2): 193-209
- 1998 "Post-Sandinista Ethnic Identities in Western Nicaragua" American Anthropologist 100(2): 431-443.
- 1996 a) "State, Anti-State and Indigenous Entities: Reflections Upon A Páez Resguardo and the New Colombian Constitution," Journal of Latin American Anthropology 1(2): 98-119  
 b) "Forward," and "Communal Land and Indigenous Identity in Otavalo, Ecuador," In The Politics of Ethnicity in Southern Mexico, pp. VI-IX; pp. 123-132 , Howard Campbell and John Monaghan eds., Nashville: Vanderbilt University Publications in Anthropology, Vol. 50

- 1995 "Constructing Local Identities in a Revolutionary Nation: The Cultural Politics of the Artisan Class in Revolutionary Nicaragua, 1979-90," American Ethnologist 22(4): 786-807.
- 1994 a) "Harvesting the Bitter Juice: Contradictions of Páez Resistance in the Changing Colombian Nation-State," Identities 1(1):89-108  
 b) "Who are the Indians? Reconceptualizing Indigenous Identity, Resistance, and the Role of Social Science in Latin America," Latin American Research Review 29(3): 237-248  
 c) "Back From Extinction: A Brief Overview of the Historic Disenfranchisement of the Ohlone Indian Peoples," In The Ohlones Past and Present. L. Bean and S. Van Brakke eds. Menlo Park: Ballena Press. With Alan Leventhal, Rosemary Cambra, and Hank Alvarez
- 1992 "A Contemporary Ohlone Tribal Revitalization Movement: A Perspective from the Muwekma Ohlone Indians of the San Francisco Bay Area," California History LXXI (3): 412-431
- 1991 a) "Ecuador's Pan-Indian Uprising," Report on the Americas XXV (3): 39-44  
 b) "Tools for Indigenous Agricultural Development in Latin America: An Anthropologist's Perspective," Agriculture and Human Values VIII (1&2): 85-93
- 1990 "The Indian Uprising of 1990 and the Issue of Land Reform in Ecuador," Cultural Survival Quarterly XIV (4): 17-21

**PAPERS, PRESENTATIONS AND SESSIONS AT ACADEMIC MEETINGS, INVITED TALKS, SYMPOSIA, SCHOLAR-IN-RESIDENCE LECTURES**

- 2009a "Anthropology Put to Work: The Case of the Muwekma Ohlone," Annual Meetings of the Society for Applied Anthropology, Santa Fe, NM
- 2009b "The Gold System: Explorations of the (Ongoing) Fate of Colombia's Pre-Columbian Gold Artifacts," Snead-Wertheim Fellowship Lecture, University of New Mexico.
- 2009c Scholar-in-Residence, University of Western Ontario, October 27-29 (Three Lectures/Workshops)
- 2008a "Four Kinds of Authenticity? Regarding Nicaraguan Pottery in Scandinavian Museums, 2006-2008," Invited Lecture, University of Iceland, August 22.
- 2008b "Like Looking Through a Glass Onion: Learning Anthropology with Carol Smith," Annual Meetings of the American Anthropological Association (San Francisco, CA)
- 2007a "The Many Uses of Nicaraguan Pottery: Three Decades of Change Among the Potters of San Juan de Oriente, Nicaragua," Invited Lecture, University of Helsinki, Finland, November 7.
- 2007b "Writing Collaborative Ethnographies: When We Read What They Write," Annual Meetings of the American Anthropological Association (Washington DC)
- 2006a "The Potters of San Juan de Oriente in Nicaraguan History and Culture," Invited Lecture, Diplomatic Academy, Ministry of Foreign Relations, Managua, Nicaragua, June 1
- 2006b "Indigenous Identity and Artisanal Production in San Juan de Oriente, Nicaragua: Anthropological Interventions and Dynamic Representations," Invited Lecture, University of Copenhagen, Denmark, September 11
- 2006c "Can the 'Record' be Rectified: New Collaborations and the Legacy of Anthropological Solipsism in Native Northern California" Annual Meetings of the American Anthropological Association (San Jose, CA)

- 2005a Co-organizer with Richard Fox of an International Wenner-Gren Symposium, "Anthropology / At Work / As Work," New York City, May 19-22
- 2005b Discussant for panel entitled "Subaltern Groups, Power, Memory in the Americas:," Annual Meetings of the American Anthropological Association (Washington DC)
- 2004a "Beyond Identity? Analytic Cross-Currents in Contemporary Scholarship of Indigenous Peoples," Invited Lecture, Northwestern University
- 2004b "Is the Identity Paradigm Exhausted? What that Could Mean and What it Cannot" Annual Meetings of the American Anthropological Association (Atlanta)
- 2003a "The Past Imperfect: 'Outsider' Perspectives on Nationalist, Indigenous, and Contract Forms of Archaeology," Wenner-Gren Invited Workshop entitled "The Politics of Heritage " (Wicklow, Ireland)
- 2003b "Enter the Matrix: Preliminary Thoughts on What's Global and What's Not in Contemporary Indigenous Struggles," Annual Meetings of the American Anthropological Association (Chicago)
- 2002a "What are We Responsible For? Anthropological Legacies and Collaborations in the Present," Annual Meetings of the American Anthropological Association (New Orleans)
- 2002b "Utopian Projects: Comments on Joanne Rappaport's "Anthropological Research and Ethnic Pluralism: Doing Collaborative Research in Colombia" Discussant Paper for Society for Latin American Anthropology Presidential Lecture, Annual Meetings of the American Anthropological Association (New Orleans)
- 2001a "Unacknowledged Tribes, Dangerous Knowledge: How Indian Identities are Known and by Whom," Annual Meetings of the American Anthropological Association (Washington DC)
- 2001b "Unacknowledged Tribes, Dangerous Knowledge: The Muwekma Ohlone and How Indian Identities are 'Known,'" Ethnohistory Meetings (Tucson, AZ)
- 2000a "Mestizaje: Academic Positionings in North and Central America," Annual Meetings of the Latin American Studies Association (Miami)
- 2000b "'We Don't Walk Alone:' Exploring Complex Relationships between California Indians and the Abalone Mollusk" Annual Meetings of the American Anthropological Association (San Francisco)
- 1999a "The Tear in the Eye: Contestations Over Nature and Native Sovereignty, " Session organized for the Annual Meetings of the American Ethnological Society (Portland, OR)
- 1999b "Understanding Abalone among Native Peoples of California," Annual Meetings of the American Ethnological Society
- 1999c "The Abalone Project: An Introduction," Session organized for the California Indian Conference
- 1999d "Academic and 'Real World' Analyses of Mestizaje: A Ramble about Privilege, Positioning, and Politics," Annual Meetings of the American Anthropological Association (Chicago)
- 1998a "Anthropologists and Unacknowledged Tribes: An Encounter," A Special Day-long Invited Session organized for the Annual California Indian Conference (San Francisco)
- 1998b "The Creation of California's 'Unacknowledged Tribes'," Annual California Indian Conference
- 1998c "What is to be Done? The Pragmatics of Thinking about the Future in Late 1990s Nicaragua," Annual Meetings of the Latin American Studies Association (Chicago)

- 1998d "Breaking the Silence: Suche-Malinche, Nicaraguan Feminism, and Artisan Women" Annual Meetings of the American Anthropological Association (Philadelphia)
- 1996 "Contrived Extinction: The Esselens and Anthropology," Annual Meetings of the American Anthropological Association (San Francisco)
- 1995a "Macho Ratón's Late Twentieth Century Grimace" School of American Research Lecture Series (Santa Fé, NM)
- 1995b "El Güegüence and the Demarcation of Nicaraguan Culture," Annual Meetings of the American Anthropological Association (Washington DC)
- 1994 "Literacy, Publishing and Representation: The Politics of Political Languages in Ecuador," Annual Meetings of the American Anthropological Association (Atlanta)
- 1993 a) "The Creation of Indigenous Territorial Entities in the Colombian Constitution of 1991: Assessing the Impacts," Invited session for the Society for Latin American Anthropology, co-organized with Robert Dover (University of Alberta), Annual Meetings of the American Anthropological Association (Washington DC)  
b) "Páez Resistance Strategies and State Hegemony After 1991," Annual Meetings of the American Anthropological Association
- 1992 a) "Indigenous Identities and Ideologies: A Zone of Contention," Invited session for the Society for Latin America Anthropology, co-organized with Howard Campbell (University of Texas, El Paso), Annual Meetings of the American Anthropological Association (San Francisco)  
b) "Ideology, Language and Social Change: The Representation of the Indigenous Movement in Ecuador," Annual Meetings of the American Anthropological Association
- 1991 a) "Communal Land and Indigenous Identity in Otavalo, Ecuador," Annual Meetings of the American Anthropological Association (Chicago)  
b) "Sustainable Agriculture and Indigenous Farmers' Access to Land," Varieties of Sustainability Conference (Santa Cruz, CA)
- 1988 "Revolutionary Change-- Revolutionary Technology," Annual Meetings of the American Anthropological Association (Phoenix, AZ)
- 1987 "Revolutionary Culture and the Challenge to Ethnography," Annual Meetings of the American Anthropological Association

#### BOOK REVIEWS AND INVITED COMMENTS

- 2009a Myths of Modernity: Peonage and Patriarchy in Nicaragua. Elizabeth Dore. *Estudios Interdisciplinarios de America Latina y el Caribe* 20(1): 232-234.
- 2009b Beyond Red Power: American Indian Politics and Activism since 1900. Daniel C. Cobb and Loretta Fowler (eds) *Journal of Anthropological Research* 65(3): 520-522.
- 2009c Yanomami: The Fierce Controversy and What We Can Learn From It. Robert Borofsky, et.al. *Transforming Anthropology* 17(1): 70-71.
- 2008a Shamans of the Foye Tree: Gender, Power, and Healing among Chilean Mapuche. Ana Mariella Bacigalupo, *Journal of Anthropological Research* 64(3): 453-454.
- 2008b Native Hubs: Culture, Community, and Belonging in Silicon Valley and Beyond. Renya K. Ramirez, *Journal of Anthropological Research* 64(4): 565-567.
- 2007a Quest for Tribal Acknowledgment: California's Honey Lake Maidu. Sara-Larus Tolley, *American Indian Culture and Research Journal* 31(1): 162-164.

- 2007b Seeing Indians: A Study of Race, Nation, and Power in El Salvador. Virginia Tilley Journal of Latin American Studies 39(1): 214-216.
- 2007c Courage Tastes of Blood: The Mapuche Community of Nicolás Ailío and the Chilean State, 1906-2001. Florencia E. Mallon. Journal of Latin American and Caribbean Anthropology 12(1): 268-270.
- 2006a "Comments," in response to "The Development of Prior Informed Consent in Indigenous Communities," Joshua P. Rosenthal, Current Anthropology 47(1): 131.
- 2006b Native Pathways: American Indian Culture and Economic Development in the Twentieth Century. Brian Hosmer and Colleen O'Neill, eds. Journal of Anthropological Research 62(3): 386-388.
- 2006c Seeing Indians: A Study of Race, Nation, and Power in El Salvador. Virginia Tilley. Journal of Anthropological Research 62(8): 388-389.
- 2005a "Comments," in response to "Collaborative Ethnography and Public Anthropology," Luke Lassiter, Current Anthropology 46(1): 98.
- 2005b Changing Fields of Anthropology: From Local to Global, Michael Kearney, Journal of Anthropological Research 61(3): 423-5.
- 2004 Gramsci, Culture, and Anthropology. Kate Crehan. Journal of Anthropological Research 60(4): 568-569.
- 2003a Lost Visions and New Certainties: Sandinista Profesionales in Northern Nicaragua. Inger Lundgren, American Anthropologist 105(2) 441-442.
- 2003b Rara! Vodou, Power, and Performance in Haiti and its Diaspora. Elizabeth McAlister. Journal of the Royal Anthropological Institute 9(2): 367-368
- 2003c The Dirt is Red Here: Art and Poetry from Native California. Margaret Dubin, ed. Journal of Anthropological Research 59(3): 410-411.
- 2002a "Comments," in response to "An Ethnography of Neoliberalism: Understanding Competition in Artisan Economies," Rudi Colloredo-Mansfeld, Current Anthropology 43(1): 126-127
- 2002b "Comments," in response to "Maya Medicine in the Biological Gaze: Bioprospecting Research as Herbal Fetishism," Ronald Nigh, Current Anthropology 43(3): 469-470
- 2002c Pathways of Power: Building an Anthropology of the Modern World. Eric R. Wolf, Journal of Anthropological Research 58(2): 291-292.
- 2001 The Primal Feast: Food, Sex, Foraging and Love. Susan Allport, Gastronomica: The Journal of Food and Culture 1(2): 103-104
- 2000a To Die in This Way: Nicaraguan Indians and the Myth of Mestizaje 1880-1965 Jeffrey L. Gould, Rural Sociology 65(2): 348-351
- 2000b States and Illegal Practices. Josiah McC. Heyman, Journal of Anthropological Research 56(2): 264-266
- 2000c The Ceramics of Raquira, Colombia: Gender, Work, and Economic Change. Ronald J. Duncan American Ethnologist 27(4): 996-7
- 2000d The Cultural History of the South American Indians. Erland Nordenskiöld (edited, with an introduction by Christer Lindberg), Journal of the Royal Anthropological Institute 6(4): 737-738.
- 1999a Walking Where We Lived: Memories of a Mono Indian Family. Gaylen D. Lee, Journal of Anthropological Research 55(2): 307-309
- 1999b The Indigenous World: 1997-98. International Working Group on Indigenous Affairs (IWGIA), Journal of Anthropological Research 55(2): 319-320
- 1998a American Indian Activism: Alcatraz to the Longest Walk. Troy Johnson, Joane Nagel, and Duane Champagne, Journal of Anthropological Research 54 (3): 430-431

- 1998b "Lightening that Burden," review of Killing the White Man's Indian: Reinventing Native Americans at the End of the Twentieth Century. Angus Bordewich. Current Anthropology 39(4): 583-584
- 1998c Indigenous Revolts in Chiapas and the Andean Highlands. Kevin Gosner and Arij Ouwenweel Bulletin of Latin American Research 17(1) 250-251
- 1998d Indians and Anthropologists: Vine Deloria Jr. and the Critique of Anthropology. Thomas Biolsi and Larry Zimmerman. Journal of Anthropological Research 54(4): 562-563.
- 1997a "Great (and Small) Leaps Forward," review of History and Modernity in Latin America: Technology and Culture in the Andes Region. Constantin von Barloewen. Current Anthropology 38(4): 703-4
- 1997b Indians and Indian Agents: The Origins of the Reservation System in California, 1949-52. George Harwood Phillips Journal of Anthropological Research 53(2): 247-9
- 1996 "Global Systems and Local Selfhoods," review of Consumption and Identity. Jonathan Friedman (ed.); Cultural Identity and Global Process. Jonathan Friedman American Anthropologist 98(2): 12-14
- 1995 Memory, Myth, and Time in Mexico: From the Aztecs to Independence. Enrique Florescano American Ethnologist 22(4): 1032
- 1994 New Voices in Native American Literary Criticism. Arnold Krupat Current Anthropology 35(4): 474-475
- 1991 The Catholic Church in Nicaragua and Costa Rica. Philip Williams, Latin American Anthropology Review III (1): 21

#### UNIVERSITY AND DEPARTMENTAL SERVICE

2010-2012	Director, Peace Studies Program
2008-present	Chair, Undergraduate Committee, Department of Anthropology
2007-2009	President, Executive Committee, Latin American and Iberian Institute
2007	Interim Director, Latin American and Iberian Institute, University of New Mexico (Spring semester only)
2005-2006	Associate Chair, Department of Anthropology
2004-05	Member, Arts and Sciences Core Curriculum Review Committee
2003-05	Member, Arts and Science Tenure and Promotion Committee
2001-05	Chair, Undergraduate Committee, Department of Anthropology
1999-2000	Chair, Undergraduate Committee, Department of Anthropology
2000-present	Administrator, International Exchange Program with the University of East London, UK
2001-present	Member, Grants and Awards Committee, Latin American and Iberian Institute
2002-05	Member, ICLAS, Latin American and Iberian Institute
1994-2000	Member, Publications Committee, Latin American and Iberian Institute
2002-05	Member, Faculty Senate Undergraduate Committee
2001-present	Member, Arts and Sciences Undergraduate Committee
1999-2000	Member, Faculty Senate

2002-present Reviewer, UNM Fulbright Scholar Program

#### **PROFESSIONAL SERVICE**

2007-8 U.S. Student Fulbright National Screening Committee  
 2006 Martin J. Diskin Award Committee, Latin American Studies Association  
 2001-2003 Grant Review Panel, Wenner Gren Foundation  
 1997-present Grant Reviews (occasional) for National Endowment for the Humanities, National Science Foundation, Austrian Science Foundation  
 1994-present Manuscript Reviewer for University of California Press, Stanford University Press, University of New Mexico Press, Duke University Press, University of Chicago Press, University of Texas Press, University of Nebraska Press, St. Martin's Press, Princeton University Press, Bergin and Garvey  
 1994-present Manuscript reviewer for Current Anthropology., American Anthropologist, American Ethnologist, Cultural Anthropology, Identities, Journal of Anthropological Research, Journal of Latin American Anthropology

#### **CLASSES TAUGHT (at UNM)**

##### Undergraduate:

ANTH 101: Introduction to Anthropology  
 (Topics 101s: Violence and Humanity; Nature/Culture/Human Sexuality; Food and Humanity)  
 ANTH 130: Introduction to Cultural Anthropology  
 ANTH 330: Principles of Cultural Anthropology  
 ANTH 340: Critical Issues in Political Anthropology  
 ANTH 340: Palestinian Memoir  
 ANTH 343: Latin American Societies and Cultures  
 ANTH 387: Peoples and Cultures of the Caribbean  
 ANTH 498: Honors Seminar in Anthropology

##### Graduate

ANTH 530: Identity: Problems and Methods  
 ANTH 530: Marxism, Anthropology, and Marxist Anthropology  
 ANTH 530 Post-Colonial Theory  
 ANTH 546: Semester One, Theory in Anthropology  
 ANTH 547: Semester Two, Theory in Anthropology