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### **Professional History**

Professor of Philosophy, 2000- , University of New Mexico.  
Associate Professor of Philosophy, 1990-1999, University of New Mexico.  
Assistant Professor of Philosophy, 1986-1989, University of New Mexico.  
Assistant Professor of Humanities and Philosophy, 1981-86, Mt. Angel College.

### **Education**

Ph.D., 1982, Stanford University, Classical Studies  
A.B. Hons. 1972, Stanford University, Humanities Special Programs with Concentration in Philosophy & Religious Studies

### **Research Interests**

Greek Philosophy, Indian Philosophy and Religion, Comparative Philosophy

### **Books**

*The One and its Relation to Intellect in Plotinus: A Commentary on Selected Texts*, Philosophia Antiqua Vol. 49, E.J. Brill, Leiden, 1988. 258p.

### **Articles & Book Chapters**

“Ethics in Ancient India” in *Grundlagen der Antiken Ethik / Foundations of Ancient Ethics*, ed. J. Hardy and G. Rudebusch, Vandenhoeck & Ruprecht (forthcoming 2009).

“Eric Voegelin’s Philosophy of Mythology,” *The European Legacy*. Special Issue: “Philosophy: The Longing for Myth” - Guest Editors: Harold Tarrant and Rick Benitez: Vol. 12 (2007): 187-198.

“Plotinus on the Being of the One,” *Metaphysical Patterns in Platonism: Ancient, Medieval, Renaissance, and Modern*, ed. John Finamore and Robert Berchman, University Press of the South, (2007): pp. 57-72.

“Socrates and Religious Experience,” *The Blackwell Companion to Socrates*, ed. R. Kamtekar, Blackwell (2006), pp. 200-213.

“New Editions of Iamblichus: A Review Essay,” *Ancient Philosophy* 25.2 (2005): 478-494.

- “The Roots of Platonism and Vedānta,” *International Journal of Hindu Studies* 9 (2005) pp. 1-20.
- “The Limits of Rationalism in Socratic Philosophy,” *Skepsis* 15 (2004): 51-64.
- “Philosophy, Theology, and Magic: Gods and Forms in Iamblichus,” in *Metaphysik und Religion: Zur Signatur des spätantiken Denkens*, K. G. Saur Verlag, München 2002, pp. 39-61.
- “Mystical Theology and Spiritual Experience in Proclus’ Platonic Theology” in “Theologia Platonica”. *Recueil d’études sur la Théologie Platonicienne de Proclus, en hommage à Henri-Donimique Saffrey et Leendert Gerrit Westerink*, ed. C. Steel, Les Belles Lettres, Paris 2000, pp. 291-310.
- “Socrates the Mystic,” in *Traditions of Platonism: Essays Presented to John Dillon*, ed. John Cleary, Ashgate 1999, pp. 29-51.
- “Plotinian Mysticism in Theoretical and Comparative Perspective” *American Catholic Philosophical Quarterly* 71 (1997): 339-365.
- “Non-discursive Thought in Plotinus and Proclus” *Documenti e Studi sulla Tradizione Filosofica Medievale* 8 (1997): 191-210.
- “The Metaphysics of the One” in *Cambridge Companion to Plotinus*, ed. L. Gerson, Cambridge University Press, 1996, pp. 38-65.
- “Realism and Idealism in Plotinus” *Hermathena* 157 (1994): 21-42.
- “Mystical Elements in the Thought of Plotinus,” *Aufstieg und Niedergang der Römischen Welt* II.36.7: 5300-5330, ed. H. Temporini and W. Haase, Tübingen 1994.
- “The Invulnerability of Goodness in the Ethics and Psychology of Plotinus,” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* Vol. VI (1990): 151-184.
- “Plotinus on the Inner Life of the One,” *Ancient Philosophy* 7 (1987): 163–89.
- “A Theoretical Interpretation of Hesiod’s Chaos,” *Classical Philology* 78 (1983): 212–19; reprinted in *Classical and Medieval Literature Criticism* Vol. 5, ed. Jelena Krspovic, Gale Research (1990): 163-66.

### **Work in Progress**

*Neoplatonic Mysticism in Late Antiquity: Selected Texts in Translation with Introduction & Commentary*, Classics of Western Spirituality Series, Paulist Press (forthcoming).

*The Continuum Companion to Socrates*, ed. John Bussanich and Nicholas D. Smith, Continuum Publishing (forthcoming).

Editor: *The Art of Living: Selected Essays*, by A.K. Coomaraswamy, Fons Vitae Press.

## Reviews

- Emilsson (E.K.) *Plotinus on Intellect*. Pp. viii + 232. Oxford Clarendon Press, 2007. £35. ISBN: 978-0-19-92817-1. *Classical Review* 58.2 (2008): 439-441.
- Introducing Nicholas of Cusa: A Guide to a Renaissance Man*. Edited by Christopher M. Bellitto, Thomas M. Izbicki, and Gerald Christianson, Paulist Press, 2004, *Speculum* 81 (2006): 484-485.
- Aristotle and Other Platonists*, by Lloyd P. Gerson, Cornell University Press, 2005, *Notre Dame Philosophical Reviews* March, 2006 (www.ndpr.nd.edu).
- Knowing Beyond Knowledge: Epistemologies of religious experience in classical and modern Advaita*, by Thomas A. Forsthoefel (Ashgate 2002), *Religious Studies Review* 30.4 (2004): 340.
- Brahman: A Comparative Theology*, by Michael W. Myers, Curzon, 2001, *Religious Studies Review* 29.2 (2003): 172.
- Neoplatonism and Indian Thought*, ed. by P.M. Gregorios (SUNY Press 2001), *Religious Studies Review* 28.4 (2002): 393-94.
- Routledge History of Philosophy Vols. 1: From the Beginning to Plato*, edited by C.C.W. Taylor, Routledge, 1997, *Classical Review* 48 (1998): 345-347.
- Recollection and experience. Plato's Theory of Learning and its successors*, by Dominic Scott, Cambridge University Press, 1995), *International Journal of the Classical Tradition* 4 (1998): 465-466.
- Maximus of Tyre. *The Philosophical Orations*. ed. and trans. M.B. Trapp, Oxford University Press, 1997, *Bryn Mawr Classical Review* 9.5 (1998): 489-491.
- Ancient Philosophy, Mystery, and Magic: Empedocles and Pythagorean Tradition*, by Peter Kingsley, Oxford: Clarendon Press 1995, *Bryn Mawr Classical Review* 9.3 (1998): 249-254.
- Philosophy, Dogma and the Impact of Greek Thought in Islam*, by Majid Fakhry, Variorum, 1994, *Philosophy East and West* 47 (1997): 282-283.
- Nicholas of Cusa on Wisdom and Knowledge*, by Jasper Hopkins, The Arthur J. Banning Press 1996, *Bryn Mawr Classical Review* February 1997.
- Plotinus Ennead III.6, On the Impassivity of the Bodiless*. Translation and Commentary, by B. Fleet, Oxford: Clarendon Press, 1995, and J. Lacrosse, *L'amour chez Plotin. Érôs Noétique, Érôs Psychique* (Editions OUSIA), *Classical Review* 46 (1996): 275-77.
- Der Platonismus in der Antike. Band 3: Der Platonismus im 2. und 3. Jahrhundert nach Christus. Bausteine 73-100; Band 4: Die philosophische Lehre des Platonismus. Bausteine 101-124*. Text, Übersetzung, Kommentar von Matthias Baltes. Frommann-Holzboog Verlag, 1993 & 1996, *Ancient Philosophy* 16 (1996): 528-531.

*Companion to Ancient Thought 3: Language*, edited by Steven Everson, Cambridge University Press, 1994, *Classical Review* 46 (1996): 173.

*The Art of Plato*, by R.B. Rutherford, Harvard University Press, 1995, *Review of Metaphysics* 51 (1996-1997): 179-180.

*Thrasylan Platonism*, by Harrold Tarrant, Cornell University Press, 1993, *Journal of the History of Philosophy* 34 (1996): 139-140.

*Taking Life Seriously: A Study of the Argument of the Nicomachean Ethics*, Francis Sparshott, University of Toronto Press, 1994, *Review of Metaphysics* 50 (1995-1996): 438-439.

*Papers in Hellenistic Philosophy*, by J. Brunschwig, Cambridge University Press, 1994, *Review of Metaphysics* 50 (1995-1996): 405-406.

*Socratic Studies*, Gregory Vlastos, Cambridge University Press, 1994, *Review of Metaphysics* 49 (1994-1995): 170-171.

*Alcinous: The Handbook of Platonism, Translated with an Introduction and Commentary*, by John Dillon, Oxford University Press, 1994, *International Journal of Philosophical Studies* 3 (1995): 362-364.

*Soul and Intellect: Studies in Plotinus and Later Neoplatonism*, by H.J. Blumenthal, Variorum, 1993, *Classical Review* 45 (1995): 464.

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*The Divine Iamblichus: Philosopher and Man of Gods*, ed. H.J. Blumenthal & E.G. Clark, Bristol Classical Press, 1993, *Classical Review* 45 (1995): 180-181.

*The Stoics on Ambiguity*, by Catherine Atherton, Cambridge University Press, 1994, *Bryn Mawr Classical Review* 6 (1995): 1-3.

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*The Person and the Human Mind: Issues in Ancient & Modern Philosophy*, ed. C. Gill, Oxford University Press, 1990, *Ancient Philosophy* 12 (1992): 546-551.

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*Plato and Aristotle on Love and Friendship*, by A.W. Price, Oxford University Press, 1989, *Journal of the History of Philosophy* 29.4 (1991): 667-669.

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*Middle Platonism and Neoplatonism: The Latin Tradition*, two vols., by S. Gersh, University of Notre Dame Press, 1986, *The Thomist* 52.4 (1988): 740-745.

*The Logic of Being: Historical Studies*, ed. by S. Knuuttila and J. Hintikka, D. Reidel, 1986, *The Thomist* 52.3 (1988): 544-547.

*Plato's Defence of Poetry*, by J. Elias, SUNY Press, 1984, *Ancient Philosophy* 6 (1986): 210-213.

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