

## Curriculum Vitae of Richard P. Hayes

Last updated January 14, 2004

Full Name: Richard Philip HAYES

Birth: 27 March 1945

### Academic address

Department of Philosophy  
MSC 03 2140  
1 University of New Mexico  
Albuquerque, NM 87131-0001  
Tel: (505) 277-8232

**Principal interests:** History of Indian Buddhist sholasticism in the context of Indian philosophy; Buddhist logic and epistemology; history of metaphysics in India; Sanskrit grammar.

## 1 Educational Degrees

B.A. 1972 Carleton University (1st class honours in Religion)  
M.A. 1974 University of Toronto (Sanskrit and Indian Studies)  
Ph.D. 1982 University of Toronto (South Asian Studies)

## 2 Employment History

08/03- Department of Philosophy, University of New Mexico  
01/94-06/03 Associate Member, Department of Philosophy, McGill  
07/88-06/03 Faculty of Religious Studies, McGill University  
06/86-06/88 Project director of NEH research project  
07/84-06/86 Religious Studies, Toronto, Asst Prof.  
01/84-04/84 Religious Studies, Toronto, Lecturer  
01/84-04/84 Philosophy, Toronto, Lecturer  
01/83-04/83 Philosophy, Toronto, Lecturer  
01/80-04/80 Philosophy, Toronto, Lecturer  
09/71-04/72 Religion, Carleton University, Lecturer

## 3 Research grants

**09/81-08/83** National Endowment for the Humanities (Washington, D.C.), Research Materials Division, Translation Grant. Project director for critical edition of the Tibetan language versions of chapters from Dignāga's *Pramāṇasamuccayavṛtti* and Jinendrabuddhi's *īkā* and annotated English translation.

- 10/83–04/84** Social Sciences and Humanities Research Council of Canada. Research assistant to principal investigator Prof. Julia Ching (Religious Studies, Toronto) on project "Sagehood and Prophecy," with responsibility for providing reports on social, religious and political ideals in Hinduism and Buddhism.
- 05/85–08/88** National Endowment for the Humanities, Research Materials Division, Translation Grant. Project director for translation into English of the Sanskrit text of Dharmakīrti's *Pramānavārttika Svavṛtti*. Co-investigator: Dr. Brendan S. Gillon.
- 09/86–08/87** Social Sciences and Humanities Research Council of Canada. Research assistant to principal investigator Dr. Brendan S. Gillon on project "The epistemology and logic of Dharmakīrti."

## **4 Editorial responsibilities**

- 1990–94** Assistant editor of *Journal of Indian Philosophy*
- 1991–98** Subject editor for Indian and Tibetan philosophy section of *Routledge Encyclopedia of Philosophy*.
- 2002–** Subject editor for Indian Buddhism for CurzonRoutledge Encyclopedia of Buddhism
- 2003–** Consulting editor Buddhism for second revised edition of Macmillan Encyclopedia of Philosophy

## **5 Academic publications**

### **5.1 Books**

- 1988 *Dignāga on the interpretation of signs*. Dordrecht: Kluwer Academic Publishers.
- 1998 *Land of No Buddha: Reflections of a sceptical Buddhist*. Birmingham: Windhorse Publications

### **5.2 Articles in journals**

- 1980 Dignāga's views on reasoning (*svārthānumāna*). *Journal of Indian Philosophy* 8:219–77.
- 1982 The role of the particle *eva* in (logical) quantification in Sanskrit. *Wiener Zeitschrift für die Kunde Südasiens* 26:195–203. Written jointly with Brendan S. Gillon.
- 1983 Jinendrabuddhi. *Journal of the American Oriental Society* 103:709–17.

- 1984 The question of doctrinalism in the Buddhist epistemologists. *Journal of the American Academy of Religion* 52:645–70.
- 1986 Uddyotakara on the whole and its parts. *Tetsugaku (The Journal of Hiroshima Philosophical Society)* 38:17–29.
- 1987 A reinterpretation of Dharmakīrti’s *svabhāva-hetu*. *Journal of Indian Philosophy* 15:319–32.
- 1988 Principled atheism in the Buddhist scholastic tradition. *Journal of Indian Philosophy* 16:5–28.
- 1990 Towards a Buddhist view of nature. *ARC: The Journal of the Faculty of Religious Studies, McGill University* 18:11–24.
- 1991 Introduction to Dharmakīrti’s theory of inference as presented in *Pramāṇavārttika svopajñāvṛtti* 1–10. Written jointly with Brendan S. Gillon. *Journal of Indian Philosophy* 19:1–73.
- 1991 Gotama Buddha and religious pluralism. *The Journal of Religious Pluralism* 1:65–96.
- 1994 Nāgārjuna’s appeal. *Journal of Indian Philosophy* 22:299–378.
- 1995 Did Buddhism anticipate Pragmatism? *ARC: The Journal of the Faculty of Religious Studies, McGill University* 23:75–88.
- 2001 The Buddhist call to *imitatio Christi*. *The Ecumenist* 38(4):8–10.

### 5.3 Entries in books

- 1986 An interpretation of *anyāpoha* in Dīrṅnāga’s general theory of inference. In B. K. Matilal and R. D. Evans (eds.) *Buddhist Logic and Epistemology*. Dordrecht: D. Reidel Publishing Company. Pp. 31–57.
- 1993 Dharmakīrti on *punarbhava*. In Egaku Maeda (ed), *Studies in Original Buddhism and Mahāyāna Buddhism*. Kyōto: Nagata Bunshodo. Volume One, p. 111–30.
- 1994 The analysis of karma in Vasubandhu’s system of abhidharma. In *Hermeneutical Paths to the Sacred Worlds of India*. Edited by Katherine K. Young. Atlanta: Scholars Press.
- 1996 Ritual, self-deception and make-believe: a classical Buddhist perspective. Chapter 16 in *Self and Deception: A Cross-cultural Philosophical Inquiry*. Edited by Roger T. Ames. Albany: SUNY Press.
- 1997 Whose experience validates what for Dharmakīrti? Chapter 6 in *Relativism, Suffering and Beyond: Essays in memory of Bimal K. Matilal*. Edited by P. Bilimoria and J.N. Mohanty. Delhi: Oxford University Press. Pp. 105–18.

- 1998 Buddhist Philosophy, Indian. *Routledge Encyclopedia of Philosophy*. 2:92–9.
- 1998 Dignāga. *Routledge Encyclopedia of Philosophy*. 3:74–6.
- 1998 Indian and Tibetan Philosophy. *Routledge Encyclopedia of Philosophy*. 4:736–40.
- 1998 Potentiality, Indian theories of. *Routledge Encyclopedia of Philosophy*. 7:604–8.
- 1998 Vasubandhu. *Routledge Encyclopedia of Philosophy*. 9:583–7.
- 1999 The Internet as Window onto American Buddhism. Chapter 10 in *American Buddhism: Methods and Findings in Recent Scholarship*. Edited by Duncan Ryūken Williams and Christopher S. Queen. Surrey: Curzon Press.
- 2000 A Buddha and his Cousin. Chapter 2 in *The Psychology of Mature Spirituality: Integrity, Wisdom, Transcendence*. Edited by Polly Young-Eisendrath and Melvin E. Miller. London: Routledge.
- 2003 Classical Buddhist Model of a Healthy Mind in *Psychology and Buddhism: From Individual to Global Community*. Edited by Kathleen H. Dockett, G. Rita Dudley-Grant and C. Peter Bankart. New York: Kluwer, 2003.
- 2003 Language, Buddhist philosophy of. *Encyclopedia of Buddhism*. Edited by Robert E. Buswell. New York: MacMillan Library Reference.

#### **5.4 Solicited Book Reviews**

- 1983 Alfonso Verdu, *The Philosophy of Buddhism*. Reviewed in *Asian Thought and Society* 8:257–60.
- 1986 P. T. Raju, *Structural Depths of Indian Thought*. Reviewed in *Canadian Philosophical Reviews* 6:396–8.
- 1986 Amar Singh, *The Heart of Buddhist Philosophy: Diñnāga and Dharmakīrti*. Reviewed in *Journal of the International Association of Buddhist Studies* 9(2):166–172.
- 1987 R.S.Y. Chi, *Buddhist Formal Logic: A Study of Dignāga's Hetucakra and K'uei-chi's Great Commentary on the Nyāyapraveśa*. Reviewed in *Journal of the American Oriental Society*.

## **6 Professional papers since 1990**

- 1990 “Mahāyāna Buddhism and a just society.” Panel on Buddhism and a Just Society, Canadian Society for the Study of Religion, Victoria, British Columbia.
- 1992 Respondent to papers in panel on interpretive problems in early Buddhist texts, Canadian Society for the Study of Religion, Charlottetown, Prince Edward Island.

- 1992 “Ritual, self-deception and make-believe: a classical Buddhist perspective.” Conference on Self and Deception: an Interdisciplinary and Intercultural Exploration. East-West Center, Honolulu.
- 1993 “Dr. Bhimrao R. Ambedkar’s Interpretation of Buddhism.” Symposium on Buddhism and Human Rights, University of Toronto.
- 1993 “Peirce, Dignāga and Dharmakīrti on Signs.” Pragmatism and Empiricism in American Religious Thought Group. Annual meeting of the American Academy of Religion. Washington, D.C.
- 1995 “Androgyny among friends.” Conference on Rita Gross’s *Buddhism After Patriarchy*. Trinity College, University of Toronto.
- 1996 “Dharmakīrti’s arguments for rebirth: an assessment.” Conference of Dharmakīrti’s Logic. University of Vienna. Austria.

### 6.1 Invited lectures in academic settings since 1990

- 01/90** “Towards a Buddhist View of Nature.” Paper read in series entitled “Religion and Nature” co-sponsored by Faculty of Religious Studies and the Islamic Institute, McGill. [A revised text of this paper was subsequently published in *ARC: The Journal of the Faculty of Religious Studies, McGill University* Vol 18, pp. 11–24.]
- 09/90** “Buddhism and nationalism.” Symposium on Religion and Nationalism, Faculty of Religious Studies, McGill University.
- 05/93** “Ritual, self-deception and make-believe: a classical Buddhist perspective.” Departments of Religious Studies and Asian Studies, Cornell University.
- 11/93** “Can sense be made of the Buddhist theory of karma?” Department of Philosophy, McGill University.
- 11/94** “Equivocation in Nāgārjuna” Divinity School, University of Chicago.
- 10/96** “Systems of Buddhist meditative practice.” Trinity College. University of Toronto.
- 08/2000** Four lectures on theme of Buddhist attitudes towards religious conversion at two-week seminar sponsored by McGill University and The Elijah School in Jerusalem, Israel: “No Self as the Foundation of Religious Identity”; “Conversion as Repudiation”; “No Faith, Please—We’re Buddhist”; and “My Rabbi, the Roshi”
- 04/2003** “Nāgārjuna: Master of Paradox, Mystic or Perpetrator of Fallacies?” Paper was read before the Philosophy Department at Smith College in April 2003.
- 12/2003** “Buddhist views on overcoming obstacles to universal friendship.” Delivered at conference entitled *Religion, Society and the Other: Hostility, Hospitality and the Hope of Human Flourishing* held in Sevilla, Spain December 14–17, 2003.

## **7 Courses Taught since 1988**

### **7.1 McGill University**

- 260–252A** Hinduism and Buddhism (1992–93, 93–94, 95–96, 96–97, 97–98, 1999–2000, 2000–01, 02–03)
- 260–253B** The religions of the Far East and Islam (1988–89, 89–90, 90–91, 91–92)
- 260–253B** Religions of East Asia (1997–98)
- 260–257D** Introductory Sanskrit (1989–90, 97–98)
- 260–342A** Early Buddhism (1989–90, 91–92)
- 260–342A** Theravāda Buddhist Literature (1992–93, 96–97, 98–99, 2000–01, 2002–03)
- 260–344B** Mahāyāna Buddhism (1989–90, 96–97)
- 260–349D** Introductory Pali (1990–91, 1999–2000)
- 260–357D** Intermediate Sanskrit (1990–91, 91–92, 92–93, 93–94, 95–96, 96–97, 98–99, 1999–2000, 2000–01, 02–03)
- 260–361C** Religious Behaviour (1997, 1998, 2000, 2001)
- 260–451A** Zen: maxims and methods (1988–89)
- 260–457D** Advanced Sanskrit (1988–89, 93–94, 96–97, 97–98)
- 260–548A** Buddhist Philosophy I (1990–91, 95–96)
- 260–548B** Indian Buddhist Metaphysics (1993–94, 97–98, 1999–2000)
- 260–557B** Asian Ethical Systems (1988–89)
- 260–651B** Buddhist Epistemology (1992–93, 95–96, 98–99, 2000–01, 02–03)
- 260–697D** Introduction to Classical Tibetan (1993–94, 1998–99)
- 260–745B** Meaning and Interpretation (1991–92)

### **7.2 University of New Mexico**

- PHIL 108** Introduction to Asian Philosophy, Spring 2004
- PHIL 156** Reasoning and Critical Thinking, Autumn 2003
- PHIL/RELIG 331/531** Zen Buddhist Philosophy, Spring 2004
- PHIL 336** Chinese Philosophy I, Autumn 2003
- PHIL/RELIG 438/538** Buddhist Philosophy, Spring 2002

## 8 Graduate Thesis Supervision

### 8.1 M.A. thesis supervision

- 1991 McVey, John. “*Bhrāntivāda*: reading the *Laṅkāvatāra Sūtra* in lieu of metaphysics.”
- 1992 Niderost, Heather. “The myth of Maitreya in modern Japan, with a history of its evolution.”
- 1994 Mai, Ba Tong. “The role of reason in the search for Nirvāṇa.”
- 1994 Prévèreau, Raynald. “Dharmakīrti’s account of yogic intuition as a source of knowledge.”
- 1996 Khanbaghi, Aptin A. “Early Zoroastrianism and Early Buddhism: A comparative study of religious innovation as an occasion for social reform.”
- 1997 Sims, Jeff. “Piecemeal streams and Yogacara dreams: Vasubandhu and William James.”
- 1997 Ferland, Eric. “Impermanence et moments chez Vasubandhu.”
- 1998 Dmitrieva, Victoria. “The legend of Shambhala in Eastern and Western interpretations.”
- 1999 Sasson, Vanessa. “Compassion in the Tibetan Book of the Dead and the Tractate Mourning: A comparative study.”
- 2000 Fernandes, Karen. “Transforming emotions: the practice of *lojong* in Tibetan Buddhism.”
- 2001 MacDonald, Kathleen. “Sacred healing, health and death in the Tibetan Buddhist tradition.”
- 2001 Goldberg, Kory. “Inside-Out: A study of *Vipassanā* meditation as taught by S.N. Goenka and its social contribution.”
- 2003 Parent, Marcel. “Is comparative philosophy postmodern?”
- 2003 Fillion, Christine Marguerite. “The role of scriptural testimony, reason and spiritual practice in the *Upadeśasahasrī*: a non-commentarial work of Śāṅkara.”

### 8.2 Ph.D. thesis supervision

- 1992 Boisvert, Mathieu. “A study of the five aggregates in Theravāda Buddhism: their order and their relation to the doctrine of paṭiccasamuppāda.”
- 1996 Brassard, Francis. “The concept of bodhicitta in Śāntideva’s *Bodhicaryāvatāra*.”

- 1999 Salmond, Noel A. “Hindu Iconoclasts: Rammohun Roy, Dayananda Sarasvati, and nineteenth century polemics against idolatry.” (Co-supervised with Dr. Katherine K. Young)
- 1999 Ghose, Lynken. “Emotion in Buddhism: a case study of Aśvaghōṣa’s *Saundarananda*.” Passed autumn 1999.
- 2002 Clayton, Barbra R. “Ethics in the *Śikṣasamuccaya*: A study in Mahāyāna morality” (Dean’s honour list, co-supervised with Dr. Katherine K. Young)
- 2003 Adam, Martin “Meditation and the concept of insight in Kamalaśīla’s *Bhāvanākramas*” (Dean’s honour list)
- 2003 Sasson, Vanessa R. “Telling Birth Stories: A Comparative Analysis of the Birth Stories of Moses and the Buddha” (Co-supervised with Dr. Barry Levy)

## 9 Academic Community Service

- 1982–90 National Endowment for the Humanities Translations Program. Referee on project proposals involving Sanskrit and Tibetan languages.
- 1985 National Endowment for the Humanities Research Tools Program. Final panelist for project proposals in philosophy and literature.
- 1985 National Endowment for the Humanities Translations Program. Final panelist for project proposals in Asian languages.
- 1997–99 FCAR. Final panelist for MA and PhD grants in theology and religious studies.
- 1991– Founder and principal moderator of BUDDHA-L, a moderated academic e-mail discussion group for Buddhist studies (buddha-l@listserv.louisville.edu)

## 10 Administrative Service, McGill University

- 1988–89 Graduate Committee, Faculty of Religious Studies; Faculty of Graduate Studies and Research Faculty Council
- 1989–90 Graduate Committee, BA Committee and Library Committee, Faculty of Religious Studies; Faculty of Graduate Studies and Research Faculty Council
- 1990–93 Faculty of Religious Studies BA Program Director and principal undergraduate adviser; Faculty of Graduate Studies and Research Faculty Council
- 1993–94 Chair, Graduate Admissions Committee; Chair, Computer Committee; Representative on Senate Computer Committee; SSHRCC/McGill Majors Fellowship Selection Committee (Humanities subcommittee); Faculty of Graduate Studies and Research Faculty Council

**1994–95** Sabbatical leave

**1995–96** Chair, Graduate Committee; Elected member, Faculty of Graduate Studies and Research executive committee; Faculty of Graduate Studies and Research Faculty Council

**1996–97** Chair, Graduate Committee; Elected member, Faculty of Graduate Studies and Research executive committee; FRS representative, Faculty of Graduate Studies and Research Faculty Council

**1998–99** Chair, Graduate Committee; Representative, Faculty of Graduate Studies and Research.

**1999–2001** Chair, Graduate Committee

**2001–02** Sabbatical leave

**2002–03** Co-chair, B.A. committee, B.A. program advisor