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Education:

B.A., 1972, University of Kansas, Lawrence, Kansas,
philosophy
M.A., 1974, University of Kansas, philosophy
D. Phil., 1983 (upon publication of disser.), Universität
Hamburg, Hamburg, Germany; major field: philosophy; minor
fields: linguistics, Indology

Employment history:

Mellon Postdoctoral Fellow in Religion, 1979-81, Case
Western Reserve University, Cleveland,
Ohio
Mellon Postdoctoral Fellow in Religion and Asian
Civilization, 1981-82,
Case Western Reserve University
Assistant Professor of Religion, 1982-87, Case Western
Reserve University
Assistant Professor of Philosophy, 1987-90, University of
New Mexico
Associate Professor of Philosophy, since 1990, University of
New Mexico

Publications:

Books:

*Transformative Philosophy: A Study of Īa@kara,
Fichte, and Heidegger*, University of Hawaii Press,
Honolulu, Hawaii, 1983

*A Hindu Critique of Buddhist Epistemology: Kumârila
on Perception: The "Determination of Perception"
Chapter of Kumârilabhata's Īlokavârttika,
Translation and Commentary*, Routledge Press,
forthcoming, 2004

Articles:

- "Reason, Revelation, and Idealism in U kara's Ved nta"
Journal of Indian Philosophy 9, 283-307, 1981
- "Fichte's Emendation of Kant"
Kantstudien 75, 442-459, 1984
- "The Philosophical Evaluation of Religious Experience"
International Journal for the Philosophy of Religion 19, 43-59, 1986
- "Utpaladeva's  varasiddhi"
Adyar Library Bulletin 50, 106-137, 1986
- "The Theory of the Sentence in P rva M m s  and Western Philosophy"
Journal of Indian Philosophy 17, 107-130, 1989
- "Are Mantras Speech Acts? The M m s  Point of View"
in *Mantra*, ed. Harvey P. Alper, SUNY Press, Albany, New York, 144-164, 1989
- "The M m s  Theory of Self-Recognition"
Philosophy East and West 40, 35-57, 1990
- Feature Review of Wilhelm Halbfass, *India and Europe*
Philosophy East and West 41, 229-240, 1991
- "Further Observations on Kum rila's B hatt k "
Journal of Oriental Research 62, 179-189, 1991
- "What Did Kum rilabh tta Mean By 'Svata' Pr m ya'?"
Journal of the American Oriental Society 112, 204-221, 1992
- "Kum rila's Refutation of the Dreaming Argument: the Nir lambanav da-adhikar a"
in *Studies in M m s *, ed. R.C. Dwivedi (Delhi: Motilal Banarsidass, 1994), pp. 27-52
- "Distinctive Features of the Doctrine and Terminology of U kara," and "The Theory of Degrees of Reality in Advaita Ved nta," translations from the German studies by Paul Hacker

in *Philology and Confrontation: Paul Hacker on Traditional and Modern Vedânta*, ed. Wilhelm Halbfass (Albany, New York: State University of New York Press, 1995), pp. 57-100 and 137-162

"Is Verbal Testimony a Form of Inference?"
in *Epistemology, Meaning and Metaphysics after Matilal*, ed. Arindam Chakrabarti (Simla: Inter-University Centre for Humanities and Social Sciences, 1996), pp. 19-31

"The Significance of Kumârila's Philosophy"
in *Beyond Orientalism*, ed. Eli Franco and Karin Preisendanz, *Poznán Studies in the Philosophy of the Sciences and the Humanities*, no. 59 (Amsterdam, 1997), pp. 373-393

"On Nâgârjuna's So-called Fallacies: a Comparative Approach"
Indo-Iranian Journal 41, 213-244, 1998

"Much Ado About Nothing: Kumârila, Ûântarakœita, and Dharmakîrti on the Cognition of Non-being"
Journal of the American Oriental Society 121, 72-88, 2001

"Mohanty on Ûabdapramâ^a"
Journal of Indian Philosophy 30, 161-190, 2002

"Dharmakîrti Against Physicalism"
Journal of Indian Philosophy 31, 479-502, 2003

"Is Indian Logic Non-monotonic?"
Philosophy East and West 54, 143-170, 2004

"Kumârila the Vedântin?"
Proceedings of the 12th World Sanskrit Conference, forthcoming 2004

Encyclopedia Articles:

"India (traditions of ethical thought in)"
Encyclopedia of Ethics, ed. Lawrence C. Becker, Garland Publishing, New York, 1992, vol. I, 601-606

"Mîmâusâ" and "Universals, Indian Theories of"

Routledge Encyclopedia of Philosophy, ed. Edward Craig, Routledge, London, 1998, vol. 6, 376-381, vol. 9, 544-548

"Kumârila'

A Companion to the Philosophers, Robert Arrington, Blackwell, Oxford, 2001

Reviews:

Numerous reviews in *Philosophy East and West* and *Journal of the American Oriental Society*