

Curriculum Vitae of Richard P. Hayes  
Associate Professor Emeritus, University of New Mexico  
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**Home address**

Richard P. Hayes  
157 Cebolla Loop  
Jemez Springs, NM 87025–9045

**Principal interests:** History of Indian Buddhist sholasticism in the context of Indian philosophy; Buddhist logic and epistemology; history of metaphysics in India; Sanskrit grammar and Indian philosophy of language.

## 1 Educational Degrees

B.A. 1972 Carleton University (1st class honours in Religion)  
M.A. 1974 University of Toronto (Sanskrit and Indian Studies)  
Ph.D. 1982 University of Toronto (South Asian Studies)

## 2 Employment History

08/2003–07/2013 Department of Philosophy, University of New Mexico, Assoc. Prof.  
01/1994–06/2003 Associate Member, Department of Philosophy, McGill  
07/1991–05/2003 Faculty of Religious Studies, McGill, Assoc. Prof.  
07/1988–06/1991 Faculty of Religious Studies, McGill, Asst Prof.  
06/1986–06/1988 Project director of NEH research project  
07/1984–06/1986 Religious Studies, Toronto, Asst Prof.  
01/1984–04/1984 Religious Studies, Toronto, Lecturer  
01/1984–04/1984 Philosophy, Toronto, Lecturer  
01/1983–04/1983 Philosophy, Toronto, Lecturer  
01/1980–04/1980 Philosophy, Toronto, Lecturer  
09/1971–04/1972 Religion, Carleton University, Lecturer

## 3 Research grants

11/77–04/79 Japanese Government Ministry of Education (Monbushō) Research Scholarship for Foreign Students. For study of Dignāga's *Pramāṇa-samuccaya*, Department of Indian Philosophy, Hiroshima University.  
09/81–08/83 National Endowment for the Humanities (Washington, D.C.), Research Materials Division, Translation Grant. Project director for critical edition of the Tibetan language versions of chapters from Dignāga's *Pramāṇasamuccayavṛtti* and Jinendrabuddhi's *ṭīkā* and annotated English translation.

- 10/83–04/84 Social Sciences and Humanities Research Council of Canada. Research assistant to principal investigator Prof. Julia Ching (Religious Studies, Toronto) on project “Sagehood and Prophecy,” with responsibility for providing reports on social, religious and political ideals in Hinduism and Buddhism.
- 05/85–08/88 National Endowment for the Humanities, Research Materials Division, Translation Grant. Project director for translation into English of the Sanskrit text of Dharmakīrti’s *Pramāṇavārttika Svavṛtti*. Co-investigator: Dr. Brendan S. Gillon.
- 09/86–08/87 Social Sciences and Humanities Research Council of Canada. Research assistant to principal investigator Dr. Brendan S. Gillon on project “The epistemology and logic of Dharmakīrti.”
- 09/09–11/09 Numata Foundation fellowship to do research and give public lectures at Leiden University in the Netherlands.

## 4 Editorial responsibilities

- 1990–94 Assistant editor of *Journal of Indian Philosophy*
- 1991–98 Subject editor for Indian and Tibetan philosophy section of *Routledge Encyclopedia of Philosophy*.
- 2002–05 Subject editor for Indian Buddhism for CurzonRoutledge Encyclopedia of Buddhism
- 2003–05 Consulting editor Buddhism for second revised edition of Macmillan Encyclopedia of Philosophy

## 5 Academic publications

### 5.1 Books

- 1988 *Dignāga on the interpretation of signs*. Dordrecht: Kluwer Academic Publishers.
- 1998 *Land of No Buddha: Reflections of a sceptical Buddhist*. Birmingham: Windhorse Publications

### 5.2 Articles in journals

- 1980 Dinnāga’s views on reasoning (*svārthānumāna*). *Journal of Indian Philosophy* 8:219–77.
- 1982 The role of the particle *eva* in (logical) quantification in Sanskrit. *Wiener Zeitschrift für die Kunde Südasiens* 26:195–203. Written jointly with Brendan S. Gillon.
- 1983 Jinendrabuddhi. *Journal of the American Oriental Society* 103:709–17.
- 1984 The question of doctrinalism in the Buddhist epistemologists. *Journal of the American Academy of Religion* 52:645–70.
- 1986 Uddyotakara on the whole and its parts. *Tetsugaku (The Journal of Hiroshima Philosophical Society)* 38:17–29.

- 1987 A reinterpretation of Dharmakīrti's *svabhāva-hetu*. *Journal of Indian Philosophy* 15:319–32.
- 1988 Principled atheism in the Buddhist scholastic tradition. *Journal of Indian Philosophy* 16:5–28.
- 1990 Towards a Buddhist view of nature. *ARC: The Journal of the Faculty of Religious Studies, McGill University* 18:11–24.
- 1991 Introduction to Dharmakīrti's theory of inference as presented in *Pramāṇavārttika svopajñavṛtti* 1–10. Written jointly with Brendan S. Gillon. *Journal of Indian Philosophy* 19:1–73.
- 1991 Gotama Buddha and religious pluralism. *The Journal of Religious Pluralism* 1:65–96.
- 1994 Nāgārjuna's appeal. *Journal of Indian Philosophy* 22:299–378.
- 1995 Did Buddhism anticipate Pragmatism? *ARC: The Journal of the Faculty of Religious Studies, McGill University* 23:75–88.
- 2001 The Buddhist call to *imitatio Christi*. *The Ecumenist* 38(4):8–10.
- 2008 "Dharmakīrti on the role of causation in inference as presented in *Pramāṇavārttika Svopajñavṛtti* 11–38." Co-authored with Brendan S. Gillon. *Journal of Indian Philosophy* 36:335–404.

### 5.3 Entries in books

- 1986 An interpretation of *anyāpoha* in Dinnāga's general theory of inference. In B. K. Matilal and R. D. Evans (eds.) *Buddhist Logic and Epistemology*. Dordrecht: D. Reidel Publishing Company. Pp. 31–57.
- 1993 Dharmakīrti on *punarbhava*. In Egaku Maeda (ed), *Studies in Original Buddhism and Mahāyāna Buddhism*. Kyōto: Nagata Bunshodo. Volume One, p. 111–30.
- 1994 The analysis of karma in Vasubandhu's system of abhidharma. In *Hermeneutical Paths to the Sacred Worlds of India*. Edited by Katherine K. Young. Atlanta: Scholars Press.
- 1996 Ritual, self-deception and make-believe: a classical Buddhist perspective. Chapter 16 in *Self and Deception: A Cross-cultural Philosophical Inquiry*. Edited by Roger T. Ames. Albany: SUNY Press.
- 1997 Whose experience validates what for Dharmakīrti? Chapter 6 in *Relativism, Suffering and Beyond: Essays in memory of Bimal K. Matilal*. Edited by P. Bilimoria and J.N. Mohanty. Delhi: Oxford University Press. Pp. 105–18.
- 1998 Buddhist Philosophy, Indian. *Routledge Encyclopedia of Philosophy*. 2:92–9.
- 1998 Dignāga. *Routledge Encyclopedia of Philosophy*. 3:74–6.
- 1998 Indian and Tibetan Philosophy. *Routledge Encyclopedia of Philosophy*. 4:736–40.
- 1998 Potentiality, Indian theories of. *Routledge Encyclopedia of Philosophy*. 7:604–8.
- 1998 Vasubandhu. *Routledge Encyclopedia of Philosophy*. 9:583–7.
- 1999 The Internet as Window onto American Buddhism. Chapter 10 in *American Buddhism: Methods and Findings in Recent Scholarship*. Edited by Duncan Ryūken Williams and Christopher S. Queen. Surrey: Curzon Press.
- 2000 A Buddha and his Cousin. Chapter 2 in *The Psychology of Mature Spiritual-*

- ity: Integrity, Wisdom, Transcendence*. Edited by Polly Young-Eisendrath and Melvin E. Miller. London: Routledge.
- 2003 Classical Buddhist Model of a Healthy Mind in *Psychology and Buddhism: From Individual to Global Community*. Edited by Kathleen H. Dockett, G. Rita Dudley-Grant and C. Peter Bankart. New York: Kluwer, 2003.
- 2003 Dignāga, *Pramāṇasamuccaya*, Inference for Oneself (*svārthānumāna*). *Encyclopedia of Indian Philosophies*, edited by Karl H. Potter. 9:337–342.
- 2003 Dignāga, *Pramāṇasamuccaya, Apohaparīkṣa*. *Encyclopedia of Indian Philosophies*, edited by Karl H. Potter. 9:349–360.
- 2003 Language, Buddhist philosophy of. *Encyclopedia of Buddhism*. Edited by Robert E. Buswell. New York: MacMillan Library Reference.
- 2006 Buddhism, *Encyclopedia of Philosophy*. Edited by Donald M. Borchert. Second edition. Detroit: MacMillan Reference USA.
- 2006 Nirvāṇa, *Encyclopedia of Philosophy*. Edited by Donald M. Borchert. Second edition. Detroit: MacMillan Reference USA.
- 2007 Buddhism in India section in *Encyclopedia of Buddhism*. Edited by Damien Keown and Charles S. Prebish. London and New York: Routledge, 2007. Comprises 17 articles, totalling 18,000 words. Articles: Abhidharma, Anātmavāda, Aśaṅga, Buddhist controversies in India, Candrakīrti, Dharmakīrti, Indian Buddhism, Madhyamaka, Nāgārjuna, Nirvāṇa, Pramānavāda, Ratnakīrti, Śāntideva, Śāntirakṣita, Tathāgatagarbha, Vasubandhu and Yogācāra.
- 2008 FWBO's adaptation to Buddhism in the West. A chapter in *Dharma to the UK: A Centennial Celebration of Buddhist Legacy*, edited by Mahinda Deegalle. London: World Buddhist Foundation. Pp. 110–130.
- 2009 Sensation, Inference and Language: Dignāga's *Pramāṇasamuccaya*. Chapter 9 in *Buddhist Philosophy: Essential Readings*, edited by William Edleghlass and Jay L. Garfield. Oxford: Oxford University Press. Pp. 107–115.
- 2009 Introduction to *A Buddhist Bible: With The Light of Asia*. Hertfordshire, UK: Wordsworth Editions.
- 2010 Madhyamaka, *Stanford Encyclopedia of Philosophy*. (Winter 2010 Edition), Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/win2010/entries/madhyamaka/>.
- 2013 Philosophy of Mind in Buddhism, Chapter 25 in *A Companion to Buddhist Philosophy*, edited by Steven M. Emmanuel. Oxford : Wiley-Blackwell. Pp. 295–304.

#### 5.4 In press

- Dignāga. A chapter in *The Columbia Guide to Classical Indian Philosophy* edited by Matthew Kapstein. Columbia University Press. 7060 words (28 pages double-spaced)

#### 5.5 Solicited Book Reviews

- 1983 Alfonso Verdu, *The Philosophy of Buddhism*. Reviewed in *Asian Thought and Society* 8:257–60.

- 1986 P. T. Raju, *Structural Depths of Indian Thought*. Reviewed in *Canadian Philosophical Reviews* 6:396–8.
- 1986 Amar Singh, *The Heart of Buddhist Philosophy: Dinnāga and Dharmakīrti*. Reviewed in *Journal of the International Association of Buddhist Studies* 9(2):166–172.
- 1987 R.S.Y. Chi, *Buddhist Formal Logic: A Study of Dignāga’s Hetucakra and K’uei-chi’s Great Commentary on the Nyāyapraveśa*. Reviewed in *Journal of the American Oriental Society*.
- 2001 James William Coleman, *The New Buddhism: The Western Transformation of Ancient Tradition*. Reviewed in *Dharmalife* issue 16.
- 2004 Rajendra Prasad, *Dharmakīrti’s Theory of Inference: Revaluation and Reconstruction*. Reviewed in *H-NET Buddhist Scholars Information Network* h-buddhism@h-net.msu.edu.
- 2005 Chakravarthi Ram-Prasad, *Eastern Philosophy*. Reviewed in *FTmagazine* 125:30–31 (October 2, 2005)
- 2006 Dan Arnold, *Buddhists, Brahmins and Belief: Epistemology in South Asian Philosophy of Religion*. Reviewed in *Journal of the American Academy of Religion*.
- 2008 James Duerlinger, *Indian Buddhist Theories of Persons: Vasubandhu’s “Refutation of the Theory of a Self.”* Reviewed in *H-NET Buddhist Scholars Information Network* <http://www.h-net.org/reviews/showrev.php?id=14210> (February, 2008)
- 2009 Gary A. Tubb, Emery R. Boose. *Scholastic Sanskrit: A Handbook for Students*. Reviewed in *H-NET Buddhist Scholars Information Network* <http://www.h-net.org/reviews/showpdf.php?id=22809> (August, 2009)
- 2009 Jonardon Ganeri. *The Concealed Art of the Soul: Theories of Self and Practices of Truth in Indian Ethics and Epistemology*. Reviewed in *Journal of Religion* 89(1):123–125.
- 2009 Review of *Jinendrabuddhi’s Viśālāmalavatī Pramāṇasamuccayaṭīkā*, Chapter 1. Edited by Ernst Steinkellner, Helmut Krasser, and Horst Lasic. Reviewed in *Journal of the American Oriental Society* 129 (1):128–129.
- 2010 Jan Westerhoff. *Nāgārjuna’s Madhyamaka: A Philosophical Introduction*. Reviewed in *Journal of the American Oriental Society* 130 (3):488–490.
- 2011 Andrew J. Nicholson. *Unifying Hinduism: Philosophy and Identity in Indian Intellectual History*. Reviewed in *Notre Dame Philosophical Reviews* 2011.09.04
- 2013 Richard F. Nance. *Speaking for Buddhas: Scriptural Commentary in Indian Buddhism*. Reviewed in *H-NET Buddhist Scholars Information Network* <https://www.h-net.org/reviews/showpdf.php?id=34830>

## 6 Professional papers since 1988

- 1990 “Mahāyāna Buddhism and a just society.” Panel on Buddhism and a Just Society, Canadian Society for the Study of Religion, Victoria, British Columbia.
- 1992 Respondent to papers in panel on interpretive problems in early Buddhist texts, Canadian Society for the Study of Religion, Charlottetown, Prince Edward

- Island.
- 1992 “Ritual, self-deception and make-believe: a classical Buddhist perspective.” Conference on Self and Deception: an Interdisciplinary and Intercultural Exploration. East-West Center, Honolulu.
- 1993 “Dr. Bhimrao R. Ambedkar’s Interpretation of Buddhism.” Symposium on Buddhism and Human Rights, University of Toronto.
- 1993 “Peirce, Dignāga and Dharmakīrti on Signs.” Pragmatism and Empiricism in American Religious Thought Group. Annual meeting of the American Academy of Religion. Washington, D.C.
- 1995 “Androgyny among friends.” Conference on Rita Gross’s *Buddhism After Patriarchy*. Trinity College, University of Toronto.
- 1996 “Dharmakīrti’s arguments for rebirth: an assessment.” Conference of Dharmakīrti’s Logic. University of Vienna. Austria.
- 2009 Respondent to three papers at Pacific division meeting of American Philosophical Association, Society for Asian and Comparative Philosophy, on topic of ethics and epistemology in Indian Buddhism. Vancouver, British Columbia.
- 2013 Respondent to three papers at Central division meeting of American Philosophical Association, William James Society, on topic of William James and Buddhism. New Orleans, LA.

### **6.1 Invited lectures in academic settings since 1988**

- 1988 “Nāgārjuna and Mādhyamaka Philosophy.” A set of six lectures in the Seminar On the Sutras program, jointly sponsored by Jemez Bodhi Mandala and the University of New Mexico Philosophy Department.
- 1988 “A Buddhist critique of scriptural authority.” Doktorklub, Faculty of Religious Studies, McGill University.
- 1988 “Non-violence, vegetarianism and caste as machines of oppression.” Issues in the Study of Religion, Faculty of Religious Studies and Islamic Institute, McGill University.
- 1988 Response to Savita Singh, “Gandhi as a critic of Modernity,” Symposium on Five Third World Thinkers, Centre for Developing Area Studies, McGill University.
- 1989 “Can sense be made of the Buddhist theory of karma?” Department of Philosophy, Brock University.
- 1990 “Towards a Buddhist View of Nature.” Paper read in series entitled “Religion and Nature” co-sponsored by Faculty of Religious Studies and the Islamic Institute, McGill. [A revised text of this paper was subsequently published in *ARC: The Journal of the Faculty of Religious Studies, McGill University* Vol 18, pp. 11–24.]
- 1990 “Buddhism and nationalism.” Symposium on Religion and Nationalism, Faculty of Religious Studies, McGill University.
- 1993 “Ritual, self-deception and make-believe: a classical Buddhist perspective.” Departments of Religious Studies and Asian Studies, Cornell University.
- 1993 “Can sense be made of the Buddhist theory of karma?” Department of Philosophy, McGill University.
- 1994 “Equivocation in Nāgārjuna” Divinity School, University of Chicago.

- 1996 “Systems of Buddhist meditative practice.” Trinity College. University of Toronto.
- 2000 Four lectures on theme of Buddhist attitudes towards religious conversion at two-week seminar sponsored by McGill University and The Elijah School in Jerusalem, Israel: “No Self as the Foundation of Religious Identity”; “Conversion as Repudiation”; “No Faith, Please—We’re Buddhist”; and “My Rabbi, the Roshi”
- 2003 “Nāgārjuna: Master of Paradox, Mystic or Perpetrator of Fallacies?” Paper was read before the Philosophy Department at Smith College in April 2003.
- 2003 “Buddhist views on overcoming obstacles to universal friendship.” Delivered at conference entitled *Religion, Society and the Other: Hostility, Hospitality and the Hope of Human Flourishing*, held in Sevilla, Spain December 14–17, 2003.
- 2004 “Pluralistic Dharmacentricity.” Delivered at a conference entitled *Interfaith Perspectives on Justice and Universality*, held in Montréal, Québec September 19–20, 2004.
- 2006 “Dharmakīrti on causation.” Delivered at Five College Buddhist Studies Faculty Seminar, at Smith College, October 18, 2006.
- 2006 “The case of the indecisive bodhisattva: using Śāntideva as a guide to making moral decisions.” Delivered at Smith College as part of Five College Buddhist Philosophy Distinguished Lecture Series, October 19, 2006.
- 2007 “Self: delusion, fiction, myth or prerequisite?” Delivered at the South Asia Seminar at the University of Chicago, January 18, 2007.
- 2007 “Karma in Buddhist abhidharma.” Delivered at conference entitled “Enlightening Relationships: Psychoanalysis and Buddhism meeting in Person” at New School of Social Research in New York, October 13, 2007.
- 2009 “Ten Philosophical Questions To Ask About Buddhism.” A series of ten lectures given at Leiden University, The Netherlands, September through November, 2009.
- 2009 “Will the marriage between Buddhism and Pragmatism last?” Delivered at University of Utrecht in October and again at International Institute for Asian Studies, Leiden on November 5, 2009.

## 7 Courses Taught since 1988

### 7.1 McGill University

- 260–252A Hinduism and Buddhism (1992–93, 93–94, 95–96, 96–97, 97–98, 1999–2000, 2000–01, 02–03)
- 260–253B The religions of the Far East and Islam (1988–89, 89–90, 90–91, 91–92)
- 260–253B Religions of East Asia (1997–98)
- 260–257D Introductory Sanskrit (1989–90, 97–98)
- 260–342A Early Buddhism (1989–90, 91–92)
- 260–342A Theravāda Buddhist Literature (1992–93, 96–97, 98–99, 2000–01, 2002–03)
- 260–344B Mahāyāna Buddhism (1989–90, 96–97)

- 260–349D Introductory Pali (1990–91, 1999–2000)  
260–357D Intermediate Sanskrit (1990–91, 91–92, 92–93, 93–94, 95–96, 96–97, 98–99, 1999–2000, 2000–01, 02–03)  
260–361C Religious Behaviour (1997, 1998, 2000, 2001)  
260–451A Zen: maxims and methods (1988–89)  
260–457D Advanced Sanskrit (1988–89, 93–94, 96–97, 97–98)  
260–548A Buddhist Philosophy I (1990–91, 95–96)  
260–548B Indian Buddhist Metaphysics (1993–94, 97–98, 1999–2000)  
260–557B Asian Ethical Systems (1988–89)  
260–651B Buddhist Epistemology (1992–93, 95–96, 98–99, 2000–01, 02–03)  
260–697D Introduction to Classical Tibetan (1993–94, 1998–99)  
260–745B Meaning and Interpretation (1991–92)

### 7.1.1 Supervision of independent study projects:

- 107–499D The philosophy of Keiji Nishitani (Honours B.A. philosophy tutorial for Keivan Jinnah, 1988–89)  
260–496A On the controversy over whether Buddhist enlightenment is sudden or gradual (Special studies project for Thomas Lefebvre, 1989–90)  
260–496A A comparative study of Socratic and Zen Buddhist ethics (Special studies project for Harold Wilson, 1989–90)  
260–496D Kamalaśīla’s *Bhāvanākrama* (Reading a Buddhist philosophical text in Sanskrit with several students, 1989–90)  
260–496B “Ways of Burning” (Special studies project with Anusha Fernando comparing and contrasting the Hindu practice of *satī* with the self-immolation of Vietnamese Buddhist monks in the 1960’s; 1989–90)  
260–550B “A Comparison of the Mysticism in Meister Eckhardt and Zen Buddhism” (Supervision of Shirley Isaac Area Studies in Comparative Religion, 1989–90)  
RES–8202 “L’imaginaire sensoriel tibétain d’après les chants du mystique bouddhiste Milarépa” (Special studies project for Sylvain Pinard, Université du Québec à Montréal, 1989–90)

## 7.2 University of New Mexico

- PHIL 101 Introduction to philosophical problems (Spring 2006, Fall 2006, Spring 2009, Spring 2010)  
PHIL 108 Introduction to Asian Philosophy (Spring 2004, Spring 2007, Spring 2011, Fall 2012)  
PHIL 156 Reasoning and Critical Thinking (Fall 2003, Fall 2004, Fall 2005)  
PHIL/RELIG 331/531 Zen Buddhist Philosophy (Spring 2004, Spring 2006, Spring 2008)  
PHIL 333/RELG 343 Buddhist philosophy (Spring 2010)  
PHIL 334 Indian philosophy (Spring 2012)  
PHIL 336 Chinese Philosophy I (Fall 2003, Fall 2007, Spring 2009, Fall 2010)  
PHIL 341 Introduction to Sanskrit (Fall 2010)  
PHIL 348 Comparative Philosophy (Spring 2007)

- PHIL 354 Metaphysics (Spring 2008)  
PHIL 431 Zen Buddhist Philosophy (Spring 2011, Spring 2013)  
PHIL/RELIG 438/538 Buddhist Philosophy (Spring 2002, Fall 2004, Fall 2006, Fall 2008, Fall 2011)  
PHIL/RELIG 440/540 Seminar in Buddhism (Summer 2002, Summer 2004, Summer 2007)  
PHIL 441/541 Readings in Sanskrit (Fall 2005, Fall 2006, Spring 2011, Fall 2011)  
PHIL 441/541, LING/RELIG 407 Beginning Sanskrit (Fall 2004, Spring 2005, Summer 2006)  
PHIL 442/542 Individual philosopher: The Buddha (Fall 2005)  
PHIL 442/542 Individual philosopher: Nāgārjuna (Spring 2005)  
PHIL 498 Special studies (20 students from 2003 to 2013)  
PHIL 535 Nāgārjuna and Candrakīrti (Fall 2008)  
PHIL 541 Dignāga and Dharmakīrti (Fall 2007)  
PHIL 675 Madhyamaka (Fall 2010)  
PHIL 676 Vasubandhu (Fall 2011)

## 8 Graduate Thesis Supervision

### 8.1 M.A. thesis supervision

#### McGill University

- 1991 McVey, John. “*Bhrāntivāda*: reading the *Laṅkāvatāra Sūtra* in lieu of metaphysics.”  
1992 Niderost, Heather. “The myth of Maitreya in modern Japan, with a history of its evolution.”  
1994 Mai, Ba Tong. “The role of reason in the search for Nirvāṇa.”  
1994 Prévèreau, Reynald. “Dharmakīrti’s account of yogic intuition as a source of knowledge.”  
1996 Khanbaghi, Aptin A. “Early Zoroastrianism and Early Buddhism: A comparative study of religious innovation as an occasion for social reform.”  
1997 Sims, Jeff. “Piecemeal streams and Yogacara dreams: Vasubandhu and William James.”  
1997 Ferland, Eric. “Impermanence et moments chez Vasubandhu.”  
1998 Dmitrieva, Victoria. “The legend of Shambhala in Eastern and Western interpretations.”  
1999 Sasson, Vanessa. “Compassion in the Tibetan Book of the Dead and the Tractate Mourning: A comparative study.”  
2000 Fernandes, Karen. “Transforming emotions: the practice of *lojong* in Tibetan Buddhism.”  
2001 MacDonald, Kathleen. “Sacred healing, health and death in the Tibetan Buddhist tradition.”  
2001 Goldberg, Kory. “Inside-Out: A study of *Vipassanā* meditation as taught by S.N. Goenka and its social contribution.”  
2003 Parent, Marcel. “Is comparative philosophy postmodern?”

- 2003 Fillion, Christine Marguerite. “The role of scriptural testimony, reason and spiritual practice in the *Upadeśasahasrī*: a non-commentarial work of Śaṅkara.”
- 2004 Mortson, Darrin Douglas. “Neither nihilism nor absolutism: On comparing the middle path of Nāgārjuna and Derrida.”

#### University of New Mexico

- 2013 Gatsch, Brian. “Virtue, Consequentialism, and Soteriological Ethics in Buddhist Thought.”
- 2013 Unruh, Shawn Denton. “The Person Reduced: Two Views, the East and West.”
- 2013 Miranda, Kris. “Heralds of the Lightning: Skillful Means, Self-Overcoming and Steps Toward a Nietzschean Bodhisattva.”

## 8.2 Ph.D. thesis supervision

#### McGill University

- 1992 Boisvert, Mathieu. “A study of the five aggregates in Theravāda Buddhism: their order and their relation to the doctrine of paṭiccasamuppāda.”
- 1996 Brassard, Francis. “The concept of bodhicitta in Śāntideva’s *Bodhicaryāvatāra*.”
- 1999 Salmond, Noel A. “Hindu Iconoclasts: Rammohun Roy, Dayananda Sarasvati, and nineteenth century polemics against idolatry.” (Co-supervised with Dr. Katherine K. Young)
- 1999 Ghose, Lynken. “Emotion in Buddhism: a case study of Aśvaghōṣa’s *Saundarananda*.” Passed autumn 1999.
- 2002 Clayton, Barbra R. “Ethics in the *Śikṣasamuccaya*: A study in Mahāyāna morality.” (Dean’s honour list, co-supervised with Dr. Katherine K. Young)
- 2003 Adam, Martin “Meditation and the concept of insight in Kamalaśīla’s *Bhāvanākramas*.” (Dean’s honour list)
- 2003 Sasson, Vanessa R. “Telling Birth Stories: A Comparative Analysis of the Birth Stories of Moses and the Buddha.” (Co-supervised with Prof. Barry Levy)
- 2005 Braitstein, Lara. “Saraḥa’s adamantine songs: texts, contexts, translations and traditions of the great seal.” (Dean’s honour list, co-supervised with Dr. Thupten Jimpa Langri)

#### University of New Mexico

- 2013 Harris, Stephen E. “Demandingness, Self-Interest and Benevolence in Śāntideva’s *Introduction to the Practice of Awakening (Bodhicaryāvatāra)*.” (Passed with distinction)

## 9 Academic Community Service

- 1982–90 National Endowment for the Humanities Translations Program. Referee on project proposals involving Sanskrit and Tibetan languages.

- 1984 University of Calcutta, Department of Pali. External examiner for Ph.D dissertation.
- 1985 National Endowment for the Humanities Research Tools Program. Final panelist for project proposals in philosophy and literature.
- 1985 National Endowment for the Humanities Translations Program. Final panelist for project proposals in Asian languages.
- 1997–99 FCAR. Final panelist for MA and PhD grants in theology and religious studies.
- 1991– Founder and principal moderator of BUDDHA-L, a moderated academic e-mail discussion group for Buddhist studies. (Originally at buddha-l@listserv.louisville.edu and now at buddha-l@mailman.swcp.com.)
- 2012 External reviewer for academic program review of the Department of Philosophy, Colorado State University.

## **10 Administrative Service, McGill University**

- 1988–89 Graduate Committee, Faculty of Religious Studies; Faculty of Graduate Studies and Research Faculty Council
- 1989–90 Graduate Committee, BA Committee and Library Committee, Faculty of Religious Studies; Faculty of Graduate Studies and Research Faculty Council
- 1990–93 Faculty of Religious Studies BA Program Director and principal undergraduate adviser; Faculty of Graduate Studies and Research Faculty Council
- 1993–94 Chair, Graduate Admissions Committee; Chair, Computer Committee; Representative on Senate Computer Committee; SSHRCC/McGill Majors Fellowship Selection Committee (Humanities subcommittee); Faculty of Graduate Studies and Research Faculty Council
- 1994–95 Sabbatical leave
- 1995–96 Chair, Graduate Committee; Elected member, Faculty of Graduate Studies and Research executive committee; Faculty of Graduate Studies and Research Faculty Council
- 1996–97 Chair, Graduate Committee; Elected member, Faculty of Graduate Studies and Research executive committee; FRS representative, Faculty of Graduate Studies and Research Faculty Council
- 1998–99 Chair, Graduate Committee; Representative, Faculty of Graduate Studies and Research.
- 1999–2001 Chair, Graduate Committee
- 2001–02 Sabbatical leave
- 2002–03 Co-chair, B.A. committee, B.A. program advisor

## **11 Administrative Service, University of New Mexico**

- 2004–05 Religious Studies Committee; Graduate Advisory Committee, Department of Philosophy.

- 2005–06 Religious Studies Committee; Graduate Advisory Committee, Department of Philosophy.
- 2006–07 Religious Studies Committee
- 2007–08 Religious Studies Committee; Search committee for director of Religious Studies program
- 2008–10 Religious Studies Committee
- 2010–11 Search committee for Catholic Studies chair
- 2011–13 KUNM Radio board
- 2011–12 Chair, search committee for position in Asian philosophy
- 2012–13 Chair, Department of Philosophy