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Publications (as of August 2011)

A. Monographs

1. (2005). *Time Driven: Metapsychology and the Splitting of the Drive* [with a foreword by Slavoj Žižek], Evanston: Northwestern University Press.
2. (2008). *Žižek's Ontology: A Transcendental Materialist Theory of Subjectivity*, Evanston: Northwestern University Press.
3. (2009). *Badiou, Žižek, and Political Transformations: The Cadence of Change*, Evanston: Northwestern University Press.
4. *Alain Badiou and the Outcome of Contemporary French Philosophy: From Lacan to Meillassoux* (under review with Northwestern University Press).
5. *A Weak Nature Alone: Prolegomena to Any Future Materialism* (under review with Northwestern University Press).

B. Co-authored Books

1. (2012). with Catherine Malabou, *Self and Emotional Life: Merging Philosophy, Psychoanalysis, and Neurobiology*, New York: Columbia University Press (forthcoming).

C. Edited/Co-edited Volumes

1. (2002). (assistant editor; series editor: Hugh J. Silverman) *Continental Philosophy VIII: Lyotard—Philosophy, Politics, and the Sublime*, New York: Routledge.
2. (co-edited with Karen Ror Malone) *Madness and Subjectivity: Lacanian Theorizations of the Psychoses* (work-in-progress).

D. Chapters in Books

1. (2002). "Jacques Lacan," *The Freud Encyclopedia: Theories, Therapies, and Culture* [ed. Edward Erwin], New York: Routledge, pp. 315-319.
2. (2006). "Ghosts of Substance Past: Schelling, Lacan, and the Denaturalization of Nature," *Lacan: The Silent Partners* [ed. Slavoj Žižek], London: Verso Books, pp. 34-55.

3. (2007). "From the Spectacular Act to the Vanishing Act: Badiou, Žižek, and the Politics of Lacanian Theory," *Did Somebody Say Ideology?: Slavoj Žižek in a Post-Ideological Universe* [ed. Fabio Vighi and Heiko Feldner], Newcastle: Cambridge Scholars Publishing, pp. 41-77.
4. (2008). "A Blast from the Future: Freud, Lacan, Marcuse, and Snapping the Threads of the Past," *Umbr(a): Utopia* [ed. Ryan Anthony Hatch], Buffalo: Center for the Study of Psychoanalysis and Culture (State University of New York at Buffalo), pp. 67-84.
5. (2010). "Freud and Continental Philosophy," *The History of Continental Philosophy*, eight volumes [ed. Alan D. Schrift], *Volume III: The New Century—Bergsonism, Phenomenology, and Responses to Modern Science* [ed. Keith Ansell-Pearson and Alan D. Schrift], Durham: Acumen, pp. 319-346.
6. (2010). "Sextimacy: Freud, Mortality, and a Reconsideration of the Role of Sexuality in Psychoanalysis," *Sexuality and Psychoanalysis: Philosophical Criticisms* [ed. Jens De Vleminck and Eran Dorfman], Leuven: Leuven University Press, pp. 35-59.
7. (2010). "Hume's Revenge: À Dieu, Meillassoux?," *The Speculative Turn: Continental Materialism and Realism* [ed. Levi Bryant, Graham Harman, and Nick Srnicek], Melbourne: Re.press, pp. 92-113.
8. (2011). "The Weakness of Nature: Hegel, Freud, Lacan, and Negativity Materialized," *Hegel and the Infinite: Religion, Politics and the Dialectic* [ed. Clayton Crockett, Creston Davis, and Slavoj Žižek], New York: Columbia University Press, pp. 159-180.
9. (2011). "Turning the Sciences Inside Out: Revisiting Lacan's 'Science and Truth,'" *Concept and Form: The Cahiers pour l'Analyse and Contemporary French Thought* [ed. Peter Hallward, Christian Kerslake, and Knox Peden], London: Verso Books (forthcoming).
10. (2011). "Second Natures in Dappled Worlds: John McDowell, Nancy Cartwright, and Hegelian-Lacanian Materialism," *Umbr(a): The Worst* [ed. Matthew Rigilano and Kyle Fetter], Buffalo: Center for the Study of Psychoanalysis and Culture (State University of New York at Buffalo) (forthcoming).
11. (2011). "Think Big: Toward a Grand Neuropolitics—or, Why I am not an immanent naturalist or vital materialist," *Neuroscience and Political Theory* [ed. Frank Vander Valk], New York: Routledge (forthcoming).
12. (2011). "A Critique of Natural Economy: Quantum Physics with Žižek," *Žižek Now* [ed. Jamil Khader and Molly Rothernberg], Cambridge: Polity Press (forthcoming).
13. (2011). "Slavoj Žižek," *The Blackwell Companion to Continental Philosophy*, Second Edition [ed. William Schroeder], Oxford: Blackwell Publishers, Ltd. (forthcoming).

14. (2012). “Jacques Lacan (1901-1981),” *Stanford Encyclopedia of Philosophy* (forthcoming).
15. (2011). “On Deep History and Lacan: Daniel Lord Smail and Phylogenetic Time in Lacanian Theory—A Programmatic Promissory Note,” *Lacan and Atheism* [ed. Mladen Dolar and Alenka Zupančič], Durham: Duke University Press (forthcoming).
16. (2011). “The Interminable God of the Unconscious: On Lacanian Atheism,” *Theology After Lacan* [ed. Clayton Crockett, Creston Davis, and Marcus Pound], Eugene: Wipf and Stock (forthcoming).
17. (2011). “The Foreclosed Balance of Authority: Lacanian Reflections on Psychosis,” *Madness and Subjectivity: Lacanian Theorizations of the Psychoses* [ed. Adrian Johnston and Karen Ror Malone] (work-in-progress).
- E. Articles and Review Essays (in reverse chronological order, starting with the most recent)
71. (2012). “The Voiding of Weak Nature: The Transcendental Materialist Kernels of Hegel’s *Naturphilosophie*—Part Two,” *Graduate Faculty Philosophy Journal* (under review).
70. (2012). “The Voiding of Weak Nature: The Transcendental Materialist Kernels of Hegel’s *Naturphilosophie*—Part One,” *Graduate Faculty Philosophy Journal* (under review).
69. (2012). “A Weak Nature Alone: Substance and Subject Throughout Hegel’s Philosophy,” *Problemi* [trans. Jelica Šumič-Riha] (forthcoming).
68. (2012). “Lacan’s Real Unconscious: A Friendly Reply to Catherine Malabou,” *Theory @ Buffalo*, special issue: “On Catherine Malabou” (forthcoming).
67. (2011). “What is ‘transcendental materialism?’: Clarifying and Defending Žižek’s *Ontology*,” *Continental Philosophy Review*, special issue: “On Žižek’s *Ontology: A Transcendental Materialist Theory of Subjectivity*” [ed. Thomas Brockelman] (forthcoming).
66. (2011). “The Object in the Mirror of Genetic Transcendentalism: Lacan’s *Objet petit a* Between Visibility and Invisibility,” *Continental Philosophy Review*, special issue: “Reading *Seminar XIII: The Object of Psychoanalysis*” [ed. Thomas Brockelman and Dominiek Hoens] (forthcoming).
65. (2011). “‘Naturalism or anti-naturalism? No, thanks—both are worse!’: Science, Materialism, and Slavoj Žižek,” *La Revue Internationale de Philosophie*, special issue: “On Slavoj Žižek” (forthcoming).

64. (2011). "On Deep History and Lacan," *Journal of European Psychoanalysis*, special issue: "Lacan and Philosophy: The New Generation" [ed. Lorenzo Chiesa] (forthcoming).
63. (2011). "Materialism, Subjectivity, and the Outcome of French Philosophy: An Interview with Adrian Johnston [with Michael Burns and Brian Smith]," *Cosmos and History: The Journal of Natural and Social Philosophy*, special issue: "Real Objects or Material Subjects?: The Future of Continental Metaphysics" [ed. Michael Burns and Brian Smith] (forthcoming).
62. (2011). "What Matter(s) in Ontology: Alain Badiou, the Hebb-Event, and Materialism Split from Within" [trans. Anders Lundberg], *OEI* (forthcoming).
61. (2011). "Repeating Engels: Renewing the Cause of the Materialist Wager for the Twenty-First Century," *Theory @ Buffalo*, no. 15, pp. 141-182.
60. (2011). "A Review of Fabio Vighi's *On Žižek's Dialectics*," *Notre Dame Philosophical Reviews*, January 24<sup>th</sup>, <http://ndpr.nd.edu/review.cfm?id=22571>.
59. (2010). "This Philosophy Which Is Not One: Jean-Claude Milner, Alain Badiou, and Lacanian Antiphilosophy," *S: Journal of the Jan Van Eyck Circle for Lacanian Ideology Critique*, no. 3, special issue: "On Jean-Claude Milner" [ed. Justin Clemens and Sigi Jöttkandt], Spring, pp. 137-158.
58. (2010). "The Role of Alain Badiou's Inaesthetics in Visual Culture: An Interview with Adrian Johnston [with Hilary Ellenshaw]," *Hemispheres: Visual Cultures of the Americas*, vol. 3, pp. 103-115.
57. (2010). "A Letter to Žižek Regarding *In Defense of Lost Causes*," *International Journal of Žižek Studies*, vol. 4, no. 2, pp. 1-10.
56. (2010). "Affekt, Gefühl, Empfindung: Rereading Freud on the Question of Unconscious Affects," *Qui Parle?: Critical Humanities and Social Sciences*, vol. 18, no. 2, Spring/Summer, pp. 249-289.
55. (2010). "Affective Life between Signifiers and *Jouis-sens*: Lacan's *Senti-ments* and *Affectuations*," *Filozofski Vestnik: What is it to live?* [ed. Jelica Šumič-Riha], vol. 30, no. 2, pp. 113-141.
54. (2010). "Slavoj Žižek between Political Theology and a Politicized Theology: A Response to Clayton Crockett," *Political Theology* [ed. Creston Davis], vol. 11, no. 1, pp. 158-160.

53. (2010). "The Misfeeling of What Happens: Slavoj Žižek, Antonio Damasio, and a Materialist Account of Affects," *Subjectivity*, special issue: "Žižek and Political Subjectivity" [ed. Derek Hook and Calum Neill], vol. 3, no 1, April, pp. 76-100.
52. (2010). "Meta-Dialectics and the Balancing Acts of Žižekianism: A Response to Fabio Vighi," *International Journal of Žižek Studies*, vol. 4, no. 1, pp. 1-5.
51. (2009). "The Right Left: Alain Badiou and the Disruption of Political Identities," *Yale French Studies: Turns to the Right?* [ed. Lawrence Schehr and Michael Johnson], no. 116/117, pp. 55-78.
50. (2009). "Life Terminable and Interminable: The Undead and the Afterlife of the Afterlife—A Friendly Disagreement with Martin Hägglund," *New Centennial Review*, special issue: "Living On: Of Martin Hägglund" [ed. David E. Johnson], vol. 9, no. 1, Spring, pp. 147-189.
49. (2009). "Affects Are Signifiers: The Infinite Judgment of a Lacanian Affective Neuroscience," *Nessie* [ed. Fabien Tarby], no. 1, [http://nessie-philosophy.com/Files/adrian\\_johnston\\_\\_\\_affects\\_are\\_signifiers.pdf](http://nessie-philosophy.com/Files/adrian_johnston___affects_are_signifiers.pdf).
48. (2009). "The Emergence of Speculative Realism: A Review of Ray Brassier's *Nihil Unbound: Enlightenment and Extinction*," *Journal of the British Society of Phenomenology*, vol. 40, no .1, January, pp. 107-109.
47. (2009). "The World Before Worlds: Quentin Meillassoux and Alain Badiou's Anti-Kantian Transcendentalism," *Contemporary French Civilization*, vol. 33, no. 1, Winter/Spring, pp. 73-99.
46. (2008). "Konfliktna materja: Jacques Lacan in izziv sekulariziranja materializma" [trans. Nina Zaplotnik], *Problemi*, vol. 46, no. 7-8, pp. 79-104.
45. (2008). "Courage before the Event: Alain Badiou and the Force of Affects," *Filozofski Vestnik: Radical Philosophy?* [ed. Peter Klepec], vol. 29, no. 2, pp. 101-133.
44. (2008). "Phantom of Consistency: Alain Badiou and Kantian Transcendental Idealism," *Continental Philosophy Review*, vol. 41, no. 3, September, pp. 345-366.
43. (2008). "Slavoj Žižek's Hegelian Reformation: Giving a Hearing to *The Parallax View*," *Diacritics: A Review of Contemporary Criticism*, vol. 37, no. 1, Spring, pp. 3-20.
42. (2008). "What Matter(s) in Ontology: Alain Badiou, the Hebb-Event, and Materialism Split from Within," *Angelaki: Journal of the Theoretical Humanities*, vol. 13, no. 1, April, pp. 27-49.
41. (2008). "Conflicted Matter: Jacques Lacan and the Challenge of Secularizing Materialism," *Pli: The Warwick Journal of Philosophy*, no. 19, Spring, pp. 166-188.

40. (2007). "Lacanian theory has legs: Structures Marching in the Streets," *South Atlantic Review*, vol. 72, no. 2, Spring, pp. 99-105.
39. (2007). "Lightening Ontology: Slavoj Žižek and the Unbearable Lightness of Being Free," *Lacanian Ink: The Symptom*, no. 8, Spring, [http://www.lacan.com/symptom8\\_articles/johnston8.html](http://www.lacan.com/symptom8_articles/johnston8.html).
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37. (2007). "'Let a thousand flowers bloom!': Some Brief Remarks on and Responses to Žižek's 'Badiou: Notes from an Ongoing Debate,'" *International Journal of Žižek Studies*, vol. 1, no. 2, pp. 44-57.
36. (2007). "From the Spectacular Act to the Vanishing Act: Badiou, Žižek, and the Politics of Lacanian Theory," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 1-40 (reprinted from *Did Somebody Say Ideology?: Slavoj Žižek in a Post-Ideological Universe* [ed. Fabio Vighi and Heiko Feldner], Newcastle: Cambridge Scholars Publishing, 2007, pp. 41-77).
35. (2007). "Against Embodiment: The Material Ground of the Immaterial Subject," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 41-64 (reprinted from *Journal for Lacanian Studies*, vol. 2, no. 2, December 2004, pp. 230-254).
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33. (2007). "Revulsion is not without its subject: Kant, Lacan, Žižek and the Symptom of Subjectivity," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 112-140 (reprinted from *Pli: The Warwick Journal of Philosophy*, no. 15, Spring 2004, pp. 199-228).
32. (2007). "There is Truth, and then there are truths—or, Slavoj Žižek as a Reader of Alain Badiou," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 141-185 (reprinted from *(Re)-turn: A Journal of Lacanian Studies*, vol. 2, Spring 2005, 85-141).
31. (2006). "Hitri in mrtvi: Alain Badiou in razcepljene hitrosti transformacije" [trans. Ana Žerjav], *Problemi*, no. 7/8, pp. 145-186.
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29. (2005). "Nothing is not always no-one: (a)Voiding Love," *Filozofski Vestnik: The Nothing(ness)/Le rien/Das Nichts* [ed. Alenka Zupančič], vol. 26, no. 2, pp. 67-81.
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26. (2005). "Unable to Enjoy: A Review of Todd McGowan's *The End of Dissatisfaction?*," *South Atlantic Review*, vol. 70, no. 1, Winter, pp. 165-169.
25. (2004). "Against Embodiment: The Material Ground of the Immaterial Subject," *Journal for Lacanian Studies*, vol. 2, no. 2, December, pp. 230-254.
24. (2004). "The Cynic's Fetish: Slavoj Žižek and the Dynamics of Belief," *Psychoanalysis, Culture, and Society*, vol. 9, no. 3, December, pp. 259-283.
23. (2004). "The Concreteness of Absolute Flux: A Review of Jean-Luc Nancy's *Hegel, Owl of Minerva*," *Journal of the Hegel Society of America*, vol. 36, no. 1, Fall/Winter, pp. 68-74.
22. (2004). "Revulsion is not without its subject: Kant, Lacan, Žižek and the Symptom of Subjectivity," *Pli: The Warwick Journal of Philosophy*, no. 15, Spring, pp. 199-228.
21. (2003). "The Soul of *Dasein*: Schelling's Doctrine of the Soul and Heidegger's Analytic of *Dasein*," *Philosophy Today*, vol. 47, no. 3, Fall, pp. 227-251.
20. (2003). "Psychosis and the Fundamentals of a New Philosophical Anthropology: A Review of Alphonse De Waelhens' and Wilfried Ver Eecke's *Phenomenology and Lacan on Schizophrenia, after the Decade of the Brain*," *Theory and Psychology*, vol. 13, no. 5, October, pp. 711-715.
19. (2003). "Unpacking the Quilting Point: A Review of Philippe Van Haute's *Against Adaptation*," *Journal for the Psychoanalysis of Culture and Society*, vol. 8, no. 2, Fall, pp. 349-354.
18. (2003). "The Genesis of the Transcendent: Kant, Schelling, and the Ground of Experience," *Idealistic Studies*, vol. 33, no. 1, Spring, pp. 57-81.
17. (2003). "Beneath the Sexual Façade: A Review of Paul Verhaeghe's *Beyond Gender*," *Journal for the Psychoanalysis of Culture and Society*, vol. 8, no. 1, Spring, pp. 177-180.
16. (2002). "The Exception and the Rule: On Judith Butler," *Continental Philosophy Review*, vol. 35, no. 4, December, pp. 423-432.

15. (2002). "Psychoanalysis—What is it good for?: A Review of Elisabeth Roudinesco's *Why Psychoanalysis?*," *American Imago*, vol. 59, no. 4, Winter, pp. 489-494.
14. (2002). "Non-Existence and Sexual Identity: Some Brief Remarks on Meinong and Lacan," *Lacanian Ink: The Symptom*, no. 3, Fall/Winter, <http://www.lacan.com/nonexistf.htm>.
13. (2002). "In Language More than Language Itself: Reconsidering the Significance of Structuralism in Lacanian Thought," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 25, Summer, pp. 39-75.
12. (2002). "Confronting the New Sophists: A Review of Jason Barker's *Alain Badiou*," *Theory and Event*, vol. 6, no. 2, [http://muse.jhu.edu/journals/theory\\_and\\_event/v006/6.2johnston.html](http://muse.jhu.edu/journals/theory_and_event/v006/6.2johnston.html).
11. (2002). "The Suspicious Voice of Reason: The Impure Foundations of Ethical Agency," *Journal for the Psychoanalysis of Culture and Society*, vol. 7, no. 1, Spring, pp. 1-15.
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7. (2000). "Rigid 'I,' Modal Subject: Miller, Kripke, and the Suture of Rigid Designation," *Clinical Studies: International Journal of Psychoanalysis*, vol. 5, no. 2, pp. 51-72.
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5. (2000). "Just Say 'No' to *Cogito*: *Verneinung* and Subjectivity," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 19, Summer, pp. 50-91.
4. (2000). "The Driving Force of Lack: Object *a* and Lacan's Extension of the Freudian Drive," *Psychoanalysis and Contemporary Thought*, vol. 23, no. 1, pp. 51-64.

3. (1999). "A Triadic Drama Beyond the Family: Freudian Metapsychology in Light of Lacan's Object *a*," *Journal for the Psychoanalysis of Culture and Society*, vol. 4, no. 2, Fall, pp. 299-306.
2. (1999). "The Object of Its Affection: Reconsidering Temporality and Object-Choice in Lacan's Theory of Sexual Difference," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 16, Summer, pp. 92-126.
1. (1999). "Lacan's Purloined Linguistics: *Lalangue* and Languages in *Encore*," *Lacanian Ink*, no. 14, Spring, pp. 47-59.