



# Community Learning and Public Service

## -APPLICATION-



1. Name (First, MI, Last): \_\_\_\_\_ Date: \_\_\_\_\_

2. Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

4. SSN: \_\_\_\_\_ 5. Banner ID # (UNM Students): \_\_\_\_\_

6. Sex:  Male  Female 7. DOB: \_\_\_\_\_

8. How did you learn about this program? \_\_\_\_\_

9. Do you want your child/children to participate in the after-school/summer youth program?  Yes  No

If so, age(s) of your child/children: \_\_\_\_\_

10. **Educational Background:** Please list all schools attended (including high school or GED).

<u>School</u>	<u>Major/Focus</u>	<u>Years Attended</u>	<u>Degree/Diploma</u>

11. **Work Experience:** Please briefly list and describe related employment.

<u>Position</u>	<u>Organization</u>	<u>Supervisor</u>	<u>Phone</u>	<u>Dates</u>

12. **References:** Please list **three (3)** references such as a teacher/professor, past employer, and/or a mature person who have known you for a number of years and can comment on your commitment and work habits (non-relatives).

<u>Name</u>	<u>Address</u>	<u>Phone Number</u>
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____

**AmeriCorps Eligibility:**

- 1. Are you a U.S. citizen, National, U.S. naturalized citizen, or permanent resident?  Yes  No
- 2. Are you at least 17 years old?  Yes  No
- 3. Have you ever been convicted of a felony?  Yes  No  
If yes, please describe in detail, including when and where (attach sheet if necessary):

**Background:**

- 1. Are you currently enrolled in the university or community college at least half-time?  Yes  No  
Name of School: \_\_\_\_\_  
Major: \_\_\_\_\_
- 2. Have you completed the FAFSA for the current academic year?  Yes  No  
If yes, work-study amount awarded (Federal/State): \_\_\_\_\_
- 3. Do you have a valid driver's license?  Yes  No  
If yes, expiration date: \_\_\_\_\_
- 4. Do you have your own transportation?  Yes  No

**PLEASE NOTE:**

All applicants will be checked against the National Sex Offender Public Registry ([www.nsopr.gov](http://www.nsopr.gov)). In addition, all UNM Service Corps members are required to be fingerprinted; the cost of the fingerprinting is \$33.00 and payment will be the member's responsibility. **As part of the UNM Service Corps experience you will be required to attend our one-credit UNMSC course at UNM.** You may be asked to discuss and reflect on your responses to the Skills Survey and following questions in class.

I have read the previous statement and I agree to the requirements described.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Skills Survey:**

Please mark any areas in which you have skills, experiences, or educational background, regardless of its depth. Rate skills based on experience level 1-4 (1=no experience, 4=a lot of experience). You are not necessarily expected to have skills in every area.

Skill Area (add comments for clarification if needed)	Experience Rating			
<b>COMMUNITY ORGANIZING</b>				
Advocacy	1	2	3	4
Coordinating community gatherings	1	2	3	4
Door to door canvassing	1	2	3	4
Fundraising	1	2	3	4
Networking	1	2	3	4
Policy	1	2	3	4
Recruiting and marketing skills	1	2	3	4
Research	1	2	3	4
<b>LANGUAGE (other than English)</b>				
Specify language(s) _____ Speaking	1	2	3	4
Specify language(s) _____ Reading	1	2	3	4
Specify language(s) _____ Writing	1	2	3	4

**Skill Area Continued (add comments for clarification if needed)**

**Experience Rating**

**LEADERSHIP**

Compassion	1	2	3	4
Conflict resolution	1	2	3	4
Cooperative group games	1	2	3	4
Curriculum development	1	2	3	4
Facilitation	1	2	3	4
Leading discussion and reflection	1	2	3	4
Listening skills	1	2	3	4
Mentoring & tutoring skills	1	2	3	4
Planning	1	2	3	4
Presentation skills	1	2	3	4
Public speaking	1	2	3	4
Teambuilding activities	1	2	3	4
Time management				

**SOCIAL JUSTICE AND INCLUSION**

Ability to recognize social inequities	1	2	3	4
Critical thinking and problem solving skills	1	2	3	4
Knowledge of anti-racist and anti-bias perspectives	1	2	3	4
Knowledge of institutional biases	1	2	3	4
Knowledge of your own history and cultural heritage	1	2	3	4

**Academics:** (Academic strengths and interests in any subject area may be listed here.)

Please list your top three (3) academic strengths/interests:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

How could you incorporate what you are studying into a community project?

**Personal Interests:** (Hobbies, special interests, unique experiences, and other talents including but not limited to art, drama, music, dance, photography and video, recreation and athletics, etc. may be listed here.)

Please list your top three (3) personal interests:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

How could you incorporate your personal interests into a community project?

**Direct Experience:**

1. Please describe and comment on any experiences you have had working with youth.

2. Please comment on any experience you have had working with community organizations or schools.

3. Tell us in 100 words or less **why** you want to be a part of this project (**on a separate piece of paper**).

4. Please use the attached project description to prioritize the following from 1 (the one you are most interested in) to 10 (the one you are least interested in):

- \_\_\_\_\_ Youth Development- **Advocacy**
- \_\_\_\_\_ Youth Development- **Mentorship**
- \_\_\_\_\_ Youth Development- **Organizing**
- \_\_\_\_\_ Community Schools and Literacy- **Elementary Education**
- \_\_\_\_\_ Community Schools and Literacy- **Secondary Education**
- \_\_\_\_\_ Community Health
- \_\_\_\_\_ Tribal Service Corps- **Secondary Education**
- \_\_\_\_\_ Community Sustainability & Development- **Arts**
- \_\_\_\_\_ Community Sustainability & Development- **Environment**
- \_\_\_\_\_ Community Sustainability & Development- **Organizing**

**Work Availability Schedule:** Please specify hours available for each day of the week.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday

**PLEASE ATTACH:**

- Written response* to question #3 under Direct Experience
- Letter of Recommendation*
- Unofficial Transcripts*
- Current UNM Financial Aid Award Overview*

Follow these steps to print your award overview from the MyUNM website:

- 1) <http://my.unm.edu>
- 2) Student Life tab
- 3) Lobo Web
- 4) Financial Aid tab
- 5) Award Info Menu
- 6) Award Package for Aid Year
- 7) Award Overview

**Submit your completed application to the UNM Service Corps office:**

University of New Mexico

UNM Service Corps

400 Cornell Drive, MSC06 3715, SSC Suite 255F

1 University of New Mexico

Albuquerque, NM 87131

Phone : (505) 277-9523 Fax : (505) 277-9123

Email : [unmsc@unm.edu](mailto:unmsc@unm.edu)

*Our office is located in the UNM Student Services Center building,*

*Second Floor Suite 255F*